STATE OF ALASKA

DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

BOARD OF DENTAL EXAMINERS AGENDA December 4th, 2020

Teleconference

Meeting ID: 988 5589 4655

Registration Link: https://zoom.us/meeting/register/tJwlcuygpz8sH9H50zEluz Fe9Wf23IR6plK

Remote Call in Number: 1-253-215-8782

AGENDA

	<u>TIME</u>	<u>TOPIC</u>			LEAD PERSON
1.	9:00 AM	Call to 0	Order/Roll Call		Chair
		•	Ethics Report		Chair
		•	Review/Approve Agenda		Chair
2.	9:05 AM	Review	/Approve Minutes		Chair
3.	9:15 AM	Investigations Report			Bautista
4.	9:35 AM	Division Update Chamb		ers/Dumas	
		•	4 th Quarter Report		
5.	10:35 AM	Break			
6.	10:50 AM	PDMP Report			Sherrell
7.	11:05 AM	Regulation Project			Zinn
		•	PBIS Closure		
		•	CPR Requirements		
		•	Renewal Extension		
8.	12:05 PM	Lunch			
9.	1:05 PM	Public Comment			Chair
10.	10. 1:20 PM Old		Business		Chair
		•	PDMP Penalty Matrix		
11.	. 1:35 PM New Business		siness		Chair
		•	CDCA Member Statement Info		
		•	AADSM – Sleep Apnea		

• Bressler CE Leniency Request

12. 2:35 PM Adjourn

