## STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

## BOARD OF DENTAL EXAMINERS AGENDA October 24, 2022

## Teleconference

Meeting ID: 857 6061 6817 Passcode: 128229 Registration Link:

https://us02web.zoom.us/j/85760616817?pwd=YmZVVGliNjlvSE9pWkczSDBtcU9OUT09

**Remote Call in Number: 1-719-359-4580** 

## **AGENDA**

| TIME        | TOPIC   | LEAD PERSON |
|-------------|---|-------------|
| 1. 12:30 PM | <ul> <li>Call to Order/Roll Call</li> <li>Ethics Report</li> <li>Review/Approve Agenda</li> </ul>   | Chair       |
| 2. 12:35 PM | Regulations Review and Adoption  Review Received Public Comments Approval of Emergency Regulations Regulations to Send out for Public Comment | Chair       |
| 3. 15:00 PM | Next Meeting Date   | Chair       |
| 3. 15:00 PM | Adjourn   |             |