

**Board Members:**

Brent Taylor, MD  
(Chair)

David Barnes, DO

Matt Heilala, DPM

David Paulson, MD

David Wilson  
Public Member

**Upcoming Meetings:**

Sept. 18 at 4:00 p.m.  
Oct. 16 at 4:00 p.m.  
Nov. 21 at 8:30 a.m.

# ALASKA STATE MEDICAL BOARD QUARTERLY MEETING

**FRIDAY, AUGUST 22, 2025**

## **DRAFT – AGENDA**

Discussion of the following topics may require executive session. Only authorized members will be permitted to remain in the Board/Zoom room during executive session.

**Location: Zoom, register at:**

<https://us02web.zoom.us/meeting/register/4uGONUOGTzGsCH8H4mozNg>

### **Agenda**

- 8:30 a.m. 1. Call to Order / Roll Call
- 8:32 a.m. 2. Review / Approval of Agenda
- 8:35 a.m. 3. Review / Approval of Minutes
  - May 16, 2025
  - June 5, 2025
  - June 26, 2025
- 8:40 a.m. 4. Ethics Disclosure
- 8:45 a.m. 5. Public Comments & Board Correspondence
- 8:55 a.m. 6. Old Business
  - a. Medical Spa Work Group Update
    - FAQ's
    - Letter to Board of Chiropractors
    - Proposal concerning Medical Assistants
  - b. Board Statement/New Regulation Project
    - Late Term Abortion
    - Treatment of Gender Dysphoria in Minors
- 9:30 a.m. 7. New Business
  - Definition of Written Prescriptions
  - Request for Record Expungement
- 10:00 a.m. 8. Break
- 10:15 a.m. 9. Full Board Review
  - Michael Fruchter, MD
  - Jeffrey Graham, MD

Sheryar Khan, DO  
Anita Powell, PA

10:45 a.m. 10. Malpractice Cases – Executive Session

Alfonso Urdaneta-Moncada, MD  
Amit Sanghi, DO)  
Beatrice Brooks, MD  
Timothy Peterson, MD  
David Marks, MD  
Edward Prince, MD  
Emily Lampe, MD  
John Keitz, DO  
Marius Pakalniskis, MD  
Muneer Desai, MD

11:45 a.m. 11. Lunch Break

12:30 p.m. 12. Interview

- Jacob Stephenson, DO

1:00 p.m. 13. Investigations Update – Executive Session – Closed to the Public

- Case# 2024-000373, K.C.
- Case# 2024-000768, D.I.
- Case# 2024-000220, N.V.
- Case# 2024-001176, R.C.
- N.P., Request for Probation Reconsideration

2:15 p.m. 14. Request for consideration of Interstate Medical Licensure Compact (IMLC) – Representative Prax

3:00 p.m. 15. Wrap Up / Adjourn

Tentative date for the next meeting: Sept. 18, 2025, at 4:00 p.m.