

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda
March 9, 2016

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, March 9, 2016

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| 9:00 a.m. | 1. Call to Order
a) Roll Call
b) Approval of Agenda | Davis |
| 9:15 a.m. | 2. Approval of Minutes
a) December 2, 2015 | |
| 9:20 a.m. | 3. Division Paralegal
Consent of Agreements for CE | Ward |
| 9:30 a.m. | 4. Public Comments | |
| 10:15 a.m. | 5. Investigator's Report/Probation
a) Statistical Report/Probation Report
b) Consent of Agreements: 4
c) Team information | Paff |
| 10:30 a.m. | 6. Executive Administrator's Report
a) Recovery Fund Balance Report
b) Schedule of Revenue and Expenditure
c) Licensing Statistics/Renewal Update | Walsh |
| 11:45 a.m. | 7. Education Report
a) Education Statistics
b) Regulation Tracker | Harris |

