

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
September 2, 2015
Teleconference
REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1500,
Anchorage, AK

Monday, September 28, 2015

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|-----------|--|--------------|
| 4:00 p.m. | 1. Call to Order | Davis |
| | a) Roll Call | |
| | b) Approval of Agenda | |
| 4:05 p.m. | 2. Public Comment | |
| 4:10 p.m. | 3. Discuss Designated Continuing Education | Walsh/Harris |
| | AS 08.88.091(g) and 12 AAC 64.500(b)(1) | |
| 4:45 p.m. | 4. Investigative Matter | Paff |

ADJOURN

Next Meeting is December 2, 2015 in Anchorage, AK
Location: Atwood Building, 550 W. 7th Ave. Ste. 1270