

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
December 4-5, 2013

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, December 4, 2013

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|-----------------|---|-------|
| 9:00am. | 1. Call to Order
a) Roll Call
b) Approval of Agenda | Bates |
| 9:00am–10:30am | 2. Consumer Pamphlet review | Milks |
| 10:45am–12:00pm | 3. Regulation writing | |
| 1: 00pm–5:00 pm | 4. Draft regulations for Licensee Relationships
08.88.600 - .695 | |

Thursday, December 5, 2013

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|------------|---|----------|
| 9:00 a.m. | 1. Call to Order
a) Roll Call | Bates |
| 9:15 a.m. | 2. Approval of Minutes
a) June 5, 2013
b) September 17, 2013
c) November 11, 2013 Teleconference | Bates |
| 9:30 a.m. | 3. Public Comment | |
| 10:15a.m. | 4. Case OAH #13-0588-REC | Petersen |
| 10:45 a.m. | 5. Education Report
a) Education Statistics/ Fees collected for RF Jun – Nov 2013
b) Instructor Certification Review
c) PLE Certificate
d) Consent Agreements
e) Proposed regulations for course & instructors | Harris |

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| 11:15 a.m. | 6. Executive Administrator's Report | Walsh |
| | a) Recovery Fund Balance Report | |
| | b) Schedule of Revenue and Expenditure | |
| | c) FY01 to FY12 Schedule of Revenue and Expenditure | |
| | d) Licensing Issue | |
| | e) ARELLO Update | |
| 11:45 a.m. | 7. Licensing Report | Smith |
| | a) Licensing Statistics | |
| | b) Regulation Tracker | |
| | c) Reporting on fees collected for RF Jun – Nov 2013 | |
| | d) Broker's initial on all applications | |
| | e) Office Closing Affidavit | |
| | f) Follow up to E. Bushnell | |
| 12:00 p.m. | <u>LUNCH</u> | |
| 1:00 p.m. | 8. Investigator's Report | Wirawan |
| | a) Statistical Report | |
| | b) Investigative Matters | |
| | c) Proposed Statute Change to 08.88.071 | |
| | d) Probation Report | Riefle |
| 2:00 p.m. | 9. Old Business | |
| | a) Ziegler and Stone Update | Walsh |
| | b) E & O Insurance 12 AAC 64.600-.650 | |
| | c) Adopt Regulations JU2013200632
12 AAC 64.059, 12 AAC 64.064, 12 AAC 64.130,
12 AAC 64.180 | |
| | d) Sept. 24 and Oct. 17, 2013 Mail Ballot results | Walsh |
| 3:00 p.m. | 10. New Business | |
| | a) Division Issues | Chambers/Habeger |
| | b) Proposed Regulations for Licensee Relationships | Bates |
| | c) AREC Task List | Walsh |
| | d) US/Canada REC News | Walsh |

*Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon

ADJOURN

Next Meeting is March 5, 2014 in Anchorage, AK
At the Atwood Building, 550 W. 7th Ave. Ste. 1270