

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

*Tentative Meeting Agenda*  
**June 11, 2014**

**REAL ESTATE COMMISSION**  
**Atwood Building**  
**550 W. 7<sup>th</sup> Ave. Ste. 1450**  
**Anchorage, AK**

**Wednesday, June 11, 2014**

- |           |  |           |
|-----------|--|-----------|
| 9:00 a.m. | 1. Call to Order   | Bates     |
|           | a) Roll Call   |           |
|           | b) Approval of Agenda                                    |           |
|           | 2. Meeting Minutes                                       |           |
|           | a) December 4 & 5, 2013                                  |           |
|           | b) March 4 & 5, 2014                                     |           |
| 9:30 a.m. | 3. Public Comment  |           |
|           | 4. Education Report                                      | Harris    |
|           | a) Education Statistics                                  |           |
|           | b) CE Audit Update                                       |           |
|           | 5. Executive Administrator Report                        | Walsh     |
|           | a) Recovery Fund Balance Report                          |           |
|           | b) Schedule of Revenue and Expenditure                   |           |
|           | c) Recovery Fund Claim                                   |           |
|           | d) Licensing Statistics                                  |           |
|           | e) Regulation Tracker-update                             |           |
|           | f) Licensing Issue                                       |           |
|           | g) Results of 03/11/15 mail ballot                       |           |
|           | h) Update on Team/Ad issue 7/15/14                       |           |
| 10:15 am  | 6. Investigator's Report                                 | Wirawan   |
|           | a) Statistical Report                                    |           |
|           | b) Probation Report                                      |           |
|           | c) Investigative Matters                                 |           |
| 11:00 am  | 7. Discussion with Assistant AG                          | AAG Milks |
|           | a) Preliminary Review of Applications                    |           |
|           | b) E & O Requirements for Master Policy                  |           |
|           | c) Withdraw Pt.2 Reg Proj JU201300632 [12 AAC 64.064(d)] |           |
| 12:00 pm  | <b>LUNCH</b>   |           |

1:00pm

8. Old Business

Bates

- a) Office Closing Affidavit Form
- b) Legal Entities Discussion

3:00 pm

9. New Business  
Division Issues

Chambers/Hewlett

\*Travel Authorization Receipts & Ethics Form – Give to Sharon  
Please report any Ethics violations to Sharon

**ADJOURN**

**Next Meeting is September 17, 2014 in Anchorage, AK**  
At the Atwood Building, 550 W. 7<sup>th</sup> Ave. Ste. 1270