

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
September 10, 2014

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1450
Anchorage, AK

Wednesday, Sept 10, 2014

- | | | |
|-----------|---|--------------|
| 9:00 a.m. | 1. Call to Order | Bates |
| | a) Roll Call | |
| | b) Approval of Agenda | |
| | 2. Meeting Minutes | |
| | a) June 11, 2014 | |
| 9:30 a.m. | 3. Public Comment | |
| | 4. Education Report | Harris |
| | a) Education Statistics | |
| | b) CE Audit Update | |
| | 5. Executive Administrator Report | Walsh |
| | a) Recovery Fund Balance Report | |
| | b) Schedule of Revenue and Expenditure | |
| | c) Licensing Statistics | |
| | d) Regulation Tracker-update w/ prop'l sheets | |
| 10:15 am | 6. OAH Decision | ALJ Pedersen |
| | Case# 14-0429REC | |
| 11:00 am | 7. Discussion with Assistant AG | AAG Araujo |
| | E & O Requirements for Master Policy | |
| 12:00 pm | LUNCH | |
| 1:00pm | 8. Investigator's Report | |
| | Welcome new REC Investigator Jay Paff | |
| | a) Statistical Report | |
| | b) Probation Report | |
| | c) Case # 2013-002099 | |
| | d) Case #2014-001036 | |

2:00pm	9. Old Business	Bates
	a) Education Committee update	
	b) Letter to Sen. Fairclough	
	c) Landlord Tenant Update	Harris
	d) Payment to Legal Entities (Proposed Regulation)	
2:30	10. New Business	Bates
	a) Election of Officers (Chair, Vice Chair, Education Liaison)	
	b) Consider changes to Eligibility Requirements	
	c) Licensing Matter/Experience/Waiver	Walsh
	d) Broker Forum/Network	
	e) Advertising a Business Name	
3:00 pm	11. Division Issues/Update on Changes on Travel	Hewlett

*Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon

ADJOURN

Next Meeting December 3, 2014 in Anchorage, AK
At the Atwood Building, 550 W. 7th Ave. Ste. 1270