

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF
CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
Tentative Meeting Agenda

REAL ESTATE COMMISSION MEETING

March 10, 2022
Atwood Building 550 W. 7th Ave.
Suite 1550 (ZOOM ONLY)
Anchorage, AK

ZOOM Info: Join meeting: <https://us02web.zoom.us/j/82894550704>
Meeting ID: 828 9455 0704;
Call-*In*: +1 (669)900- 6833 or (253)215- 8782, Passcode: 055308

Thursday, March 10, 2022

Note: There will be a break for lunch from 12 until 1, if deemed necessary.

- | | | |
|------------|--|--------------------------|
| 9:00a.m. | 1. Call to Order
a) Roll Call
b) Approval of 3/10 Agenda
c) Statements of Conflicts of Interest
d) Ethics violations to report | Markwood |
| | 2. Public Comments (est. time only; 9:15 am) | |
| | 3. Meeting Minutes
a) December 15, 2021
b) December 27, 2021 Teleconference
c) January 27, 2022 Teleconference | |
| 9:30 a.m. | 4. Investigative Report
a) Statistical Report | Prieksat/Gabriel |
| 11:00 a.m. | 5. Division Update
a) Financials
b) Fee Changes – regulation project | Dumas |
| | 6. Old Business
a) Teams Disclosure Committee – Update
b) Strategic Plan review/update
c) Residential Real Property Transfer Disclosure Statement - Update | Schok
Harris/Markwood |
| | 7. New Business
a) Woodstoves & Public Health, Jennifer Seely, AAG DOL
b) Create Guidelines for 2022-2024 DCE topics
c) Request for Education Extension – S Stricklin
d) Offices-Virtual-physical location
e) Legislative Information - | |

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8. Executive Administrator's Report
- a) Licensing/Education Statistics
 - b) Recovery Fund Balance Report
 - c) REC Meeting – in person- discussion
9. Commission Member Comments and Questions
10. Adjournment

Harris

REC Meeting Dates for 2022:

June 9
September 8
December 8