

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF  
CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
*Tentative Meeting Agenda*

**REAL ESTATE COMMISSION MEETING**

**June 9, 2022**

**Atwood Building 550 W. 7<sup>th</sup> Ave.**

**Suite 1550 (ZOOM ONLY)**

**Anchorage, AK**

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**ZOOM Info: Join meeting: <https://us02web.zoom.us/j/83349747773>**

Meeting ID: 833 4974 7773; Passcode: 337350

Call-In: +1 (669)900- 6833 or (253)215- 8782

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**Thursday, June 9, 2022**

***Note: There will be a break for lunch from 12 until 1, if deemed necessary.***

- |            |   |                  |
|------------|---|------------------|
| 9:00a.m.   | 1. Call to Order  | Markwood         |
|            | a) Roll Call  |                  |
|            | b) Approval of 6/9 Agenda   |                  |
|            | c) Statements of Conflicts of Interest                              |                  |
|            | d) Ethics violations to report                                      |                  |
|            | 2. Public Comments (est. time only; 9:15 am)                        |                  |
|            | 3. Meeting Minutes  |                  |
|            | a) March 10, 2022   |                  |
| 9:30 a.m.  | 4. Investigative Report   |                  |
|            | a) Statistical Report   | Prieksat/Gabriel |
| 11:00 a.m. | 5. Division Update  | Dumas            |
|            | a) Financials   |                  |
|            | b) Fee change regulation update                                     |                  |
|            | 6. Old Business   |                  |
|            | a) Teams Disclosure Committee – Update                              | Schok            |
|            | b) Residential Real Property Transfer Disclosure Statement – Update | Harris/Markwood  |
|            | c) Military Regulations, review and adoption                        | Maiquis          |
|            | 7. New Business   |                  |
|            | a) 2022 Strategic Plan  |                  |
|            | b) 2022 Annual Report, review, update and approval                  |                  |
|            | c) CE Audits- delegation of authority                               |                  |
|            | d) Licensing Matters  |                  |
|            | e) 2022 ARELLO Conference and Investigator Seminar                  |                  |

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8. Executive Administrator's Report

- a) Licensing/Education Statistics
- b) Recovery Fund Balance Report

Harris

9. Commission Member Comments and Questions

10. Adjournment

REC Meeting Dates for 2022:

**September 8 – in person**

**December 8 – via ZOOM**