

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF
CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda

REAL ESTATE COMMISSION MEETING

June 12, 2025

VIA Zoom

Join Zoom Meeting:

<https://us02web.zoom.us/j/81305074928?pwd=icRt2MtWY8XqPTq25d5NDnjFM7QdaI.1>

Meeting ID: 813 0507 4928 Passcode: 137383

Thursday, June 12, 2025

Note: There will be a break for lunch from 12 until 1 if deemed necessary.

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|------------|---|--------------|
| 9:00 a.m. | 1. Call to Order | Markwood |
| | a) Roll Call | |
| | b) Approval of Agenda | |
| | c) Statements of Conflicts of Interest | |
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| 9:05 a.m. | 2. Public Comments | |
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| 9:10 a.m. | 3. Review Meeting Minutes | |
| | a) March 20, 2025 | |
| | b) April 29, 2025, Teleconference | |
| | c) May 15, 2025, Work Meeting | |
| | | |
| 9:15 a.m. | 4. Investigations | Evans |
| | a) Statistical Report | |
| | b) License Actions: CE - *Executive Session | |
| | *Case No. 2024-000993 | |
| | *Case No. 2024-000712 | |
| | c) *Initial Instructor Application - #20630 | |
| | | |
| 9:30 a.m. | 5. Division Update | Dumas |
| | a) Revenue/Expenditure Report, FY25 3 rd Qtr | |
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| | 6. New Business | |
| | a) Annual Report | |
| | b) Disciplinary Matrix | |
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| 10:30 a.m. | 7. Old Business | Harris/Davis |
| | a) Review of Proposed Regulations | |
| | b) Strategic Plan – update | |
| | c) DCE Topics for 2026-2028 Discussion/Committee | |
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| | 8. Executive Administrator's Report | |
| | a) Licensing/Education Report | Givens |
| | b) Recovery Fund Report | Harris |
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| | 9. Commission Member Comments and Questions | |
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| | Adjournment | |

* Next REC meeting September 12, 2025