

**State of Alaska**  
**Department of Commerce, Community and Economic Development**  
**Division of Corporations, Business and Professional Licensing**

**BOARD OF PUBLIC ACCOUNTANCY**

**September 18, 2024**

**3800 Centerpoint Dr., Suite 200**  
**Anchorage, Alaska**

Zoom Information:

Registration Link: <https://us02web.zoom.us/meeting/register/tZYpduuurT4oH9Lm4X3TkNRCY8laRgHKIzOM>

Dial In: 253-215-8782 or 408-638-0968

Meeting ID = 824 1263 5256

Passcode = 828036

**TENTATIVE MEETING AGENDA**

	<b><u>TIME</u></b>	<b><u>TOPIC</u></b>	
	<b>9:00 a.m.</b>	<b>Call to Order/Roll Call</b>	<b>Rachel Hanks, Chair</b>
<b>1.</b>	<b>9:05 a.m.</b>	<b>Review Agenda</b>	<b>Chair</b>
<b>2.</b>	<b>9:10 a.m.</b>	<b>Public Comment</b> (Time limit of 3 minutes will apply as necessary)	<b>Chair</b>
<b>3.</b>	<b>9:20 a.m.</b>	<b>Investigations</b> <ul style="list-style-type: none"><li>• Items for Board review/Action</li></ul>	<b>Chair</b>
<b>4.</b>	<b>9:40 a.m.</b>	<b>Statute/Regulation Projects</b> <ul style="list-style-type: none"><li>• Review sections for possible update</li></ul>	<b>Chair</b>
<b>5.</b>	<b>1:00 p.m.</b>	<b>Application Review</b>	<b>Chair</b>
<b>6.</b>	<b>1:30 p.m.</b>	<b>Administrative Business</b> <ul style="list-style-type: none"><li>• Confirm upcoming meeting schedule:<ul style="list-style-type: none"><li>• November 7-8, 2024 - Anchorage</li><li>• February 7, 2025</li><li>• April 25, 2025</li></ul></li><li>• Review task lists</li></ul>	<b>Chair</b>
	<b>2:00 p.m.</b>	<b>Adjourn</b>	