

State of Alaska
Department of Commerce, Community and Economic Development
Division of Corporations, Business and Professional Licensing

BOARD OF PUBLIC ACCOUNTANCY

November 7-8, 2024

Suite 1535, Atwood Building
550 West 7th Ave., Anchorage, Alaska

Zoom Information:

Registration Link: <https://us02web.zoom.us/meeting/register/tZlpcu6opjovGNKWQ-NBZuwPVP8pLeh6l4xV>

Dial In: 253-215-8782 or 408-638-0968

Meeting ID = 864 5708 1526

Passcode = 939555

TENTATIVE MEETING AGENDA

Thursday, November 7, 2024

	<u>TIME</u>	<u>TOPIC</u>	
	9:00 a.m.	Call to Order/Roll Call	Rachel Hanks, Chair
1.	9:05 a.m.	Review Agenda	Chair
2.	9:10 a.m.	Ethics Report	Chair
3.	9:15 a.m.	Review Minutes <ul style="list-style-type: none">• August 16, 2024• September 18, 2024	Chair
4.	9:20 a.m.	Alaska Society of CPA's Report	John Rodgers
5.	9:40 a.m.	Public Comment (Time limit of 3 minutes will apply as necessary)	Chair
6.	10:00 a.m.	Correspondence	Chair
7.	10:15 a.m.	CPA Exam	Chair
8.	10:35 a.m.	NASBA Updates <ul style="list-style-type: none">• UAA exposure draft – comments due 12/30/24• CPA competency-based experience pathway – comments due 12/6/24• Upcoming meetings/conferences• NASBA committee meetings<ul style="list-style-type: none">• <i>Communications Committee (Hanks 2024/2025)</i>• <i>Communications Committee (Diehl 2024/2025)</i>	Chair

- | | | | |
|-----|------------|--|--------------------|
| 9. | 11:00 a.m. | Investigative Report <ul style="list-style-type: none"> • Annual Investigative Training Presentation | Roger Rouse |
| | 12:00 p.m. | LUNCH | |
| 10. | 1:15 p.m. | Board Business <ul style="list-style-type: none"> • ED report • Revenue/Expenditure report (FY24 final) | Chair |
| 11. | 2:00 p.m. | Statute/Regulation Projects | Chair |

Friday, November 8, 2024

- | | | | |
|-----|------------|---|--------------|
| | 9:00 a.m. | Call to Order/Roll Call | Chair |
| 12. | 9:05 a.m. | Review Agenda | Chair |
| 13. | 9:10 a.m. | Application Review | Chair |
| 14. | 10:15 a.m. | Statute/Regulation Projects | Chair |
| | 12:00 p.m. | LUNCH | |
| | | Continue work on Statutes/Regulations | |
| 15. | 3:00 p.m. | Administrative Business <ul style="list-style-type: none"> • Confirm upcoming meeting schedule: <ul style="list-style-type: none"> • December 17, 2024 • February 7, 2025 • April 25, 2025 • Review task lists • Sign minutes | Chair |