

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND
ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND
PROFESSIONAL LICENSING
BOARD OF DENTAL EXAMINERS TENTATIVE AGENDA**

May 13, 2016
ATWOOD BLDG.
550 W 7TH AVE
ANCHORAGE, ALASKA

AGENDA

	<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
	8:30 a.m.	CALL TO ORDER/ROLL CALL	Chair
1.	8:35 a.m.	REVIEW OF AGENDA	Chair
2.	8:45 a.m.	REVIEW/APPROVE MINUTES <ul style="list-style-type: none"> February 26, 2016 	Chair/Board
3.	8:55 a.m.	ETHICS REPORT	Chair
4.	9:00 a.m.	BUDGET REPORT	Chambers
5.	9:30 a.m.	INVESTIGATIONS	Jasmin Bautista
6.	10:00 a.m.	OLD/NEW BUSINESS <ul style="list-style-type: none"> Letter from Dr. Hronkin re: Regs WREB amalgam restoration Form for ER reporting Self reporting requirement affidavit ANNUAL REPORT 	Chair/Board Board Nielson Nielson Nielson Chair/Board
7.	10:30 a.m.	PUBLIC COMMENT	Chair/Board
8.	11:15 a.m.	REGULATIONS	Chair/Board
	12:00 p.m.	LUNCH	

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| 9. | 1:00 p.m. | PERSONAL INTERVIEWS FOR APPLICANTS
BY CREDENTIALS | Chair/Board |
| | | <ul style="list-style-type: none">• Dr. Michael Holm• Dr. Sarah Nazeri | Silveira
Nielson |
| 10. | 2:00 p.m. | MISCELLANEOUS CORRESPONDENCE | Chair/Board |
| | | <ul style="list-style-type: none">• ADA/ADEA letter• New Grad email (request board confirm WREB)• WREB Newsletter• Affiliated Monitors, Inc (FYI only)• Military Dentist Question | |
| 11. | 4:00 p.m. | OFFICE BUSINESS | Chair/Board |
| | | <ul style="list-style-type: none">• Wall Certificates• Travel Action Summary Report• Receipts for Travel | |
| | 4:30 p.m. | ADJOURN | Chair |