

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND
ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND
PROFESSIONAL LICENSING
BOARD OF DENTAL EXAMINERS TENTATIVE AGENDA**

September 4, 2015
ATWOOD BLDG. RM 1250
550 W 7TH AVE
ANCHORAGE, ALASKA

	<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
	8:30 a.m.	CALL TO ORDER/ROLL CALL	Chair
1.	8:35 a.m.	REVIEW OF AGENDA	Chair
2.	8:37 a.m.	REVIEW/APPROVE MINUTES <ul style="list-style-type: none"> May 15, 2015 	Chair/Board
3.	8:45 a.m.	ETHICS REPORT	Chair
4.	9:00 a.m.	REGULATION REVIEW/POSITION <ul style="list-style-type: none"> Regulation review/adoption 	Chair/Board
5.	9:45 a.m.	LAW DEPARTMENT	Board/Law Dept.
6.	10:45 a.m.	INVESTIGATIONS	Jasmin Bautista
7.	11:15 a.m.	PUBLIC COMMENT	Chair/Board
	12:00 p.m.	LUNCH	
8.	1:00 p.m.	PERSONAL INTERVIEWS FOR APPLICANTS BY CREDENTIALS <ul style="list-style-type: none"> Steven Paige Gabor Klade Roxana Mirabal Jessica Blanco Wayne Millar Morrie Talbot 	Chair/Board <ul style="list-style-type: none"> Silveira Scheller Ross Kovaleski Nielson Review

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| 9. | 2:30 p.m. | OLD/NEW BUSINESS | Chair/Board |
| | | <ul style="list-style-type: none">• Case # 2014-001808 Review | Charles Ward, Paralegal |
| 10. | 3:00 p.m. | Budget Review | Sara Chambers |
| 11. | 3:30 p.m. | MISCELLANEOUS CORRESPONDENCE | Chair/Board |
| | | <ul style="list-style-type: none">• WREB Executive Summary | |
| 12. | 4:00 p.m. | OFFICE BUSINESS | Chair/Board |
| | | <ul style="list-style-type: none">• Wall Certificates• Collect travel receipts | |
| | 4:30 p.m. | ADJOURN | Chair |