

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND
ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND
PROFESSIONAL LICENSING
BOARD OF DENTAL EXAMINERS AGENDA**

**FEBRUARY 16, 2018
550 W 7th Ave, Room ACC 102, Anchorage, AK 99501**

GCI Conference Line: 800-315-6338 Access Code: 12011

	<u>TIME</u>	<u>TOPIC</u>	<u>AGENDA</u>	<u>LEAD PERSON</u>
	8:30 a.m.	Call to Order/Roll Call		CHAIR
1.	8:35 a.m.	Review of Agenda		CHAIR
2.	8:40 a.m.	Review/Approve Minutes		CHAIR
		<ul style="list-style-type: none"> December 8, 2017 Meeting 		
3.	8:50 a.m.	Ethics Report		CHAIR
4.	9:00 a.m.	Public Comment		
5.	9:15 a.m.	Investigative Report		JASMIN BAUTISTA
6.	9:30 a.m.	Update on Smile Direct Club letter		INVESTIGATIVE SECTION
	10:00 a.m.	15 Minute Break		
7.	10:15 a.m.	Division Update		SARA CHAMBERS
		<ul style="list-style-type: none"> Budget/Fiscal Review 		
8.	10:45 a.m.	PDMP implementation and CE regulations		
	12:00 a.m.	Lunch Break		
9.	1:00 p.m.	Old/New Business		STAFF/CHAIR
		<ul style="list-style-type: none"> HB 268, Discussion SB 161, Review 08.36.315., 08.36.357. Credit hours for ACLS certification, as opposed to basic CPR. Local Anesthesia Renewal Fee Repeal- regulation Additional correspondence and questions 		
10.	2:00 p.m.	Applicant interviews		
		<ul style="list-style-type: none"> Dr. Vilas Sastry Dr. William Traynor 		

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| 11. | 2:30 p.m. | Continuing Education Course Applications for review | STAFF/CHAIR |
| | | <ul style="list-style-type: none">• BTY study club; Dr. Joshua Jeon | |
| | 3:00 p.m. | 15 Minute Break | |
| 12. | 3:15 p.m. | Office Business | PRESIDENT/SECRETARY |
| | | <ul style="list-style-type: none">• Sign Minutes• Wall Certificates• Travel Receipts | |
| | 3:30 p.m. | Adjourn | |