

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING**

**BOARD OF DENTAL EXAMINERS AGENDA**

December 7, 2018

550 W 7<sup>th</sup> Ave, Atwood Building Ste. 1550, Anchorage, AK 99501

**Zoom Webinar Number and ID:**

**Zoom Webinar: 1(408)638-0968**

**Meeting ID: 566-315-455**

<https://zoom.us/j/566315455>

<u>AGENDA</u>			
<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>	
1. 8:30 a.m.	Call to Order/Roll Call	CHAIR	
2. 8:35 a.m.	Review of Agenda	CHAIR	
3. 8:40 a.m.	Review/Approve Minutes <ul style="list-style-type: none"><li>o August 24, 2018</li><li>o Teleconference – September 17, 2018</li><li>o Teleconference – September 28, 2018</li><li>o Teleconference – November 9, 2018</li><li>o December 9, 2016</li></ul>	CHAIR	
4. 9:20 a.m.	Ethics Report	CHAIR	
5. 9:30 a.m.	Investigative Report <ul style="list-style-type: none"><li>• Consent Agreements – executive session</li></ul>	Zimmerman/Bautista	
6. 10:00 a.m.	Break		
7. 10:15 a.m.	Public Comment		
8. 10:30 a.m.	Sedation Regulations <ul style="list-style-type: none"><li>o Changes to 28.010 and 28.015</li></ul>	CHAIR	

- Approval of Course of Instruction
- FAQ page

- |            |                   |  |                         |
|------------|-------------------|--|-------------------------|
| <b>9.</b>  | <b>12:00 p.m.</b> | <b>Lunch</b>   |                         |
| <b>10.</b> | <b>1:00 p.m.</b>  | <b>Division Update</b>   | <b>Ward/Chambers</b>    |
| <b>11.</b> | <b>2:00 p.m.</b>  | <b>AADB and HERB Reports</b>   | <b>Nielson/Walden</b>   |
|            |                   | <ul style="list-style-type: none"> <li>○ AADB 2018 Board Report</li> <li>○ HERB Executive Summary November, 2018</li> </ul>                  |                         |
| <b>12.</b> | <b>2:40 p.m.</b>  | <b>Regulation Review</b>   | <b>CHAIR/Zinn</b>       |
|            |                   | <ul style="list-style-type: none"> <li>○ Radiologic Inspections</li> <li>○ Military Licenses</li> <li>○ Clean up</li> </ul>                  | <b>Nielson/Wenzell</b>  |
| <b>13.</b> | <b>3:30 p.m.</b>  | <b>PDMP – Unsolicited Notifications</b>  | <b>CHAIR/PDMP STAFF</b> |
|            |                   | <ul style="list-style-type: none"> <li>○ Executive Session</li> </ul>  |                         |
| <b>14.</b> | <b>3:45 p.m.</b>  | <b>Local Anesthetic Certificate</b>  | <b>CHAIR</b>            |
|            |                   | <ul style="list-style-type: none"> <li>○ Question about qualifications</li> </ul>  |                         |
| <b>15.</b> | <b>4:00 p.m.</b>  | <b>Administering IV medications</b>  | <b>CHAIR</b>            |
|            |                   | <ul style="list-style-type: none"> <li>○ Who qualifies to administer the IV medications</li> </ul>   |                         |
| <b>16.</b> | <b>4:15 p.m.</b>  | <b>CE Course Approval Application Review</b>   | <b>CHAIR</b>            |
|            |                   | <ul style="list-style-type: none"> <li>○ BLS for Healthcare Providers</li> <li>○ Opioid Crisis</li> <li>○ BTY Dental – Self Study</li> </ul> |                         |
| <b>17.</b> | <b>5:00 p.m.</b>  | <b>Adjourn</b>   | <b>CHAIR</b>            |