

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING**

**BOARD OF DENTAL EXAMINERS AGENDA**

February 15, 2019

550 W 7<sup>th</sup> Ave, Atwood Building Ste. 1550, Anchorage, AK 99501

**Zoom Webinar Number and ID:**

**Zoom Webinar: 1(408)638-0968**

**Meeting ID: 938-025-193**

<https://zoom.us/j/938025193>

	<u>TIME</u>	<u>TOPIC</u>	<u>AGENDA</u>	<u>LEAD PERSON</u>
1.	8:30 a.m.	Call to Order/Roll Call		CHAIR
2.	8:35 a.m.	Review of Agenda		CHAIR
3.	8:40 a.m.	Review/Approve Minutes		CHAIR
		○ December 7, 2018		
4.	8:45 a.m.	OAH Review		Judge Pederson
		○ 18-0527-DEN		
5.	9:00 a.m.	Radiologic Equipment		Bernard Jilly HSS / CHAIR
6.	9:30 a.m.	Ethics Report		CHAIR
7.	9:45 a.m.	Break		CHAIR
8.	10:00 a.m.	Investigative Report		Bautista
		○ Investigative & Probationary Report		
		○ Boards Authority to Request Subpoena's & the Investigative Process		
9.	10:30 a.m.	Public Comment		CHAIR

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|------------|-------------------|--|------------------------------------|
| <b>10.</b> | <b>10:45 a.m.</b> | <b>Regulations Review</b>                                    | <b>Regulations Specialist Zinn</b> |
|            |                   | ○ Review and Amend or Approve Regulations                    |                                    |
| <b>11.</b> | <b>11:30 p.m.</b> | <b>Military Experience in Lieu of Licensing Requirements</b> | <b>CHAIR</b>                       |
| <b>12.</b> | <b>12:00 p.m.</b> | <b>Lunch</b>   | <b>CHAIR</b>                       |
| <b>13.</b> | <b>1:00 p.m.</b>  | <b>Division Update</b>                                       | <b>Ward/Chambers</b>               |
|            |                   | ○ Review requested budget breakdown.                         |                                    |
| <b>11.</b> | <b>2:00 p.m.</b>  | <b>Sign Wall Certificates</b>                                | <b>CHAIR</b>                       |
| <b>12.</b> | <b>2:15 p.m.</b>  | <b>PDMP Investigative Memos</b>                              | <b>Laura Carrillo</b>              |
| <b>13.</b> | <b>2:45 p.m.</b>  | <b>Break</b>   | <b>CHAIR</b>                       |
| <b>13.</b> | <b>3:00 p.m.</b>  | <b>AAFDO</b>   | <b>Stephen Harden/CHAIR</b>        |
|            |                   | ○ Discuss SAMERI   |                                    |
| <b>14.</b> | <b>3:45 p.m.</b>  | <b>Board Business</b>  | <b>CHAIR</b>                       |
|            |                   | ○ Radiological Regulations Drafting Discussion               |                                    |
|            |                   | ○ Approved Regulations Going into Effect on 02/21/2019       |                                    |
|            |                   | ○ Use of CBD Oil in Professions overseen by CBPL             |                                    |
|            |                   | ○ Dental Board Task List                                     |                                    |
| <b>15.</b> | <b>4:30 p.m.</b>  | <b>Adjourn</b>   | <b>CHAIR</b>                       |