

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING

BOARD OF DENTAL EXAMINERS AGENDA

August 23, 2019

550 W 7<sup>th</sup> Ave, Atwood Building Ste. 1550, Anchorage, AK 99501

**Zoom Webinar Number and ID:**  
**Zoom Webinar:** 1(408) 638-0968  
**Webinar ID:** 314 928 693  
<https://zoom.us/j/314928693>

	<u>TIME</u>	<u>TOPIC</u>	<u>AGENDA</u>	<u>LEAD PERSON</u>
1.	9:00 a.m.	Call to Order/Roll Call		CHAIR
2.	9:05 a.m.	Ethics report		CHAIR
3.	9:10 a.m.	Review of Agenda		CHAIR
4.	9:15 a.m.	Review/Approve Past Meeting Minutes		CHAIR
		<ul style="list-style-type: none"><li>April 15, 2019 Meeting</li></ul>		
5.	9:30 a.m.	Investigative & Probationary Report		Bautista/Homestead
7.	9:45 a.m.	Review Tabled Renewal & AAG Update		CHAIR
8.	10:00 a.m.	Break		CHAIR
9.	10:15 a.m.	Division Update		Dumas/Wales
		<ul style="list-style-type: none"><li>Discuss Travel Waiver</li></ul>		
10.	10:30 a.m.	Review PDMP Warning Letter		CHAIR
11.	10:45 a.m.	PDMP Report		Carrillo
12.	11:00 a.m.	CBPL Update Right Touch Regulations		Chambers
		<ul style="list-style-type: none"><li>Radiologic Equipment Update</li></ul>		

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING  
BOARD OF DENTAL EXAMINERS AGENDA**

**August 23, 2019**

**550 W 7<sup>th</sup> Ave, Atwood Building Ste. 1550, Anchorage, AK 99501**

**Zoom Webinar Number and ID:**

**Zoom Webinar: 1(408) 638-0968**

**Webinar ID: 314 928 693**

<https://zoom.us/j/314928693>

- |     |            |                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
|-----|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 14. | 12:00 p.m. | Lunch                                                                                                                                                                                                                                                                                                                                                                                              | CHAIR               |
| 15. | 1:00 p.m.  | Public Comment                                                                                                                                                                                                                                                                                                                                                                                     | CHAIR               |
| 16. | 1:15 p.m.  | Discuss Request for Proposal for Sedation Inspector                                                                                                                                                                                                                                                                                                                                                | ROYS                |
| 17. | 1:30 a.m.  | Continuing Education Consent Agreements                                                                                                                                                                                                                                                                                                                                                            | Paralegal Zimmerman |
| 16. | 1:45 p.m.  | Begin Draft Regulations Project for the Following:                                                                                                                                                                                                                                                                                                                                                 | CHAIR/ZINN          |
|     |            | <ul style="list-style-type: none"><li>• Approve Draft Regulations for Public Comment</li><li>• PDMP Penalty Matrix</li><li>• Dental Hygiene Penalty Matrix</li><li>• CEU's Allowable Online and Per Day</li><li>• Qualifications for Sedation Inspectors</li><li>• Resident Military Exemptions to Courtesy Licenses</li><li>• NBDE Language</li><li>• Question 5 on Renewal Application</li></ul> |                     |
| 17. | 2:45 p.m.  | Break                                                                                                                                                                                                                                                                                                                                                                                              | CHAIR               |
| 18. | 3:00 p.m.  | Old Business                                                                                                                                                                                                                                                                                                                                                                                       | CHAIR               |
|     |            | <ul style="list-style-type: none"><li>• Specialty License Update</li><li>• Review Board Interview Process for Credential Applicants</li><li>• Task List Update</li><li>• Sign Wall Certificates</li></ul>                                                                                                                                                                                          |                     |
| 19. | 3:30 p.m.  | New Business                                                                                                                                                                                                                                                                                                                                                                                       | CHAIR               |
|     |            | <ul style="list-style-type: none"><li>• Create New Task List</li><li>• Schedule Upcoming Board Meetings</li><li>• Review Exam Contents from Varying Exams</li></ul>                                                                                                                                                                                                                                |                     |
| 20. | 4:00 p.m.  | ADJORN                                                                                                                                                                                                                                                                                                                                                                                             | CHAIR               |