

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING**

**BOARD OF DENTAL EXAMINERS AGENDA**

**October 16<sup>th</sup>, 2020**

**Teleconference**

**1-253-215-8782**

**Meeting ID: 924 9520 7140**

**AGENDA**

	<b><u>TIME</u></b>	<b><u>TOPIC</u></b>	<b><u>LEAD PERSON</u></b>
1.	10:00 a.m.	Call to Order/Roll Call	CHAIR
2.	10:05 a.m.	OAH Hearing: Case No. 17-0607-DEN	CHAIR
3.	11:00 a.m.	Regulation Update: Hygiene Exams	ZINN
4.	11:30 a.m.	Regulation Update: Dental Exam Deadline Extension	CHAIR
5.	11:45 a.m.	Subcommittee Update: Fee Changes <ul style="list-style-type: none"><li>• Present Letter</li></ul>	CHAIR
6.	12:00 p.m.	PBIS Closing <ul style="list-style-type: none"><li>• Draft from Zinn</li><li>• Emergency Regulation w/ Permanent Option</li></ul>	ZINN
7.	12:30 p.m.	EA Proposal	CHAMBERS
8.	1:00 p.m.	New Business <ul style="list-style-type: none"><li>• Tabled Application</li></ul>	CHAIR

9. 1:30 p.m. Adjourn

CHAIR

DRAFT