

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

**BOARD OF DENTAL EXAMINERS AGENDA**  
**May 14, 2021**

**Teleconference**

Meeting ID: 979 8766 2063

Registration Link: <https://zoom.us/join/joinMeeting?meetingId=97987662063>

Remote Call in Number: 1-253-215-8782

**AGENDA**

<b><u>TIME</u></b>	<b><u>TOPIC</u></b>	<b><u>LEAD PERSON</u></b>
<b>1. 9:00 AM</b>	Call to Order/Roll Call <ul style="list-style-type: none"><li>• Ethics Report</li><li>• Review/Approve Agenda</li></ul>	<b>Chair</b>
<b>2. 9:15 AM</b>	Review/Approve Minutes	<b>Chair</b>
<b>3. 9:30 AM</b>	Investigations <ul style="list-style-type: none"><li>• Executive Session</li></ul>	<b>Bautista</b>
<b>4. 10:00 AM</b>	Division Update <ul style="list-style-type: none"><li>• 3<sup>rd</sup> Quarter Report</li></ul>	<b>Division Staff</b>
<b>5. 11:00 AM</b>	Break	
<b>6. 11:15 AM</b>	PDMP Report <ul style="list-style-type: none"><li>• PHA Board Proposed Changes</li><li>• PDMP Penalty Matrix</li></ul>	<b>Sherrell</b>
<b>7. 12:00 PM</b>	Lunch	
<b>8. 1:00 PM</b>	Public Comment	<b>Chair</b>
<b>9. 1:15 PM</b>	NPDB Reports for Renewals <ul style="list-style-type: none"><li>• Executive Session</li></ul>	<b>Chair</b>
<b>10. 1:45 PM</b>	Old Business <ul style="list-style-type: none"><li>• Sleep Apnea Letter</li><li>• Interstate Compact Discussion<ul style="list-style-type: none"><li>○ AADB Letter</li></ul></li></ul>	<b>Chair</b>

**11. 2:15 PM**

New Business

**Chair**

- Annual Report
- Future Board Meetings
  - Friday, August 20
  - Friday, December 3

**12. 3:00 PM**

Adjourn

**Chair**

DRAFT