

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF DENTAL EXAMINERS AGENDA
May 19, 2023

Meeting ID: 886 7416 8335

Registration Link: [https://us02web.zoom.us/meeting/register/tZwrcO2pqDMpGdGqsl1k_XGi7hWEsxCMwovf](https://us02web.zoom.us/join/https://us02web.zoom.us/meeting/register/tZwrcO2pqDMpGdGqsl1k_XGi7hWEsxCMwovf)

Remote Call in Number: 1 669 444 9171

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 1:00 PM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda	Chair
2. 1:15 PM	Review and Approve Meeting Minutes	Chair
3. 2:15 PM	Regulations Update <ul style="list-style-type: none">• Review Public Comments• Adopt Specialty Regulations	Chair
4. 3:00 PM	Annual Report <ul style="list-style-type: none">• FY 22• FY 23	Chair
5. 4:00 PM	Do Outs <ul style="list-style-type: none">• Adjourn	Chair