



## **BOARD OF DENTAL EXAMINERS - August 25, 2023 meeting**

Alaska Division of Corporations, Business and Professional Licensing  
Aug 25, 2023 at 9:00 AM AKDT to Aug 25, 2023 at 5:00 PM AKDT  
Videoconference

### **Agenda**

#### **I. Zoom Information**

Board of Dental Examiners is inviting you to a scheduled Zoom meeting.

Topic: Board of Dental Examiners' August 25, 2023 Zoom Meeting

Time: Aug 25, 2023 09:00 AM Alaska

Join Zoom Meeting

<https://us02web.zoom.us/j/89835456697?pwd=SGlhcHhLbU9UbTM1NzdYY2Y1bFIYZz09>

Meeting ID: 898 3545 6697

Passcode: 866377

One tap mobile

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<b>II. Call to Order/Roll Call</b>	<b>9:00 AM</b>
<b>III. Review/Approve Agenda</b>	<b>9:05 AM</b>
<b>IV. Ethics Report</b>	<b>9:10 AM</b>
<b>V. Review and Approve Meeting Minutes</b>	<b>9:15 AM</b>
<b>VI. Investigative Report</b>	<b>9:20 AM</b>
<b>A. DEN Board Report</b>	
<b>B. Report of Recommendations - Peter Park</b>	
<b>VII. Division Update</b>	<b>9:30 AM</b>
<b>A. DEN FY 23 Q3 Report</b>	
<b>VIII. Application reviews</b>	<b>9:45 AM</b>
<b>A. J.M. application</b>	
<b>B. S.M. Nitrous Oxide Application</b>	
<b>C. C.L. - Audit Consideration</b>	
<b>IX. Break</b>	<b>10:45 AM</b>
<b>X. Discuss Concerns About Sedation Permits Regulation Clarity</b>	<b>10:50 AM</b>
<b>XI. Coronal Polishing Application Discussion</b>	<b>11:40 AM</b>

<b>XII. Lunch</b>	<b>12:00 PM</b>
<b>XIII. Public Comment</b>	<b>12:30 PM</b>
<b>XIV. Licensure by Credentials Education Requirements</b>	<b>12:40 PM</b>
<b>XV. Dental Compact Discussion</b> Presenters: Matt Rosetto - ADA, Matt Shafer - CSG	<b>1:00 PM</b>
<b>XVI. Dental Advanced Permit Issues</b>	<b>1:45 PM</b>
<b>XVII. Dental Shortage Area Discussion</b>	<b>2:10 PM</b>
<b>XVIII. PDMP Report/ Delegate discussion</b>	<b>2:30 PM</b>
<b>XIX. Break</b>	<b>2:55 PM</b>
<b>XX. Correspondence</b>	<b>3:00 PM</b>
<b>A. Administering Prophylaxis</b>	
<b>B. Botox Injections</b>	
<b>C. Myofunctional Therapy</b>	
<b>D. Administering Topical Anesthetic</b>	
<b>XXI. Executive Administrator Statutory Change Process</b>	<b>3:45 PM</b>
<b>XXII. Disciplinary Matrix discussion</b>	
<b>XXIII. Administrative Business</b>	<b>3:55 PM</b>
<b>A. Future Meeting Details</b>	
<b>1. October 27,2023, Anchorage - Atwood Building</b>	
<b>2. December 13, 2023, Fairbanks - TBD</b>	
<b>3. 2024 1st meeting - TBD - TBD</b>	
<b>B. Task List</b>	