

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
BOARD OF MASSAGE THERAPISTS**

**November 5, 2020
Videoconference
State Office Building
333 Willoughby Ave., 9th Fl, Conference Room A
Juneau, AK**

In light of the current COVID-19 situation, no physical attendance will be accepted

ZOOM Meeting Info: <https://zoom.us/j/93038467504?pwd=dDZFdlhXSww1QnhKcFhnc0tITnZ0dz09>

TENTATIVE MEETING AGENDA

Working Groups May Occur

Agenda:

1. 9:00 a.m. Roll Call
2. 9:05 a.m. Review Agenda
3. 9:07 a.m. Ethics Disclosure
4. 9:10 a.m. Expiration of Mandate 015 – Discussion
5. 9:25 a.m. Update of Board Guidance Regarding Travel and Testing
 - A. “Have you received a COVID-19 test related to travel?”
6. 9:50 a.m. Discussion of Draft Letter Related to Transition from Mandate 15 to Board Guidance
7. 10:20 a.m. Adjourn