

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
BOARD OF MASSAGE THERAPISTS**

**November 2, 2020  
Videoconference  
State Office Building  
333 Willoughby Ave., 9<sup>th</sup> Fl, Conference Room A  
Juneau, AK**

In light of the current COVID-19 situation, no physical attendance will be accepted

**ZOOM Meeting Info:** <https://zoom.us/j/98071527336?pwd=bFRGbDJucEczNUpXVGJxVTJvSUxOdz09>

**TENTATIVE MEETING AGENDA**

*Working Groups May Occur*

**Agenda:**

1. 9:00 a.m. Roll Call
2. 9:05 a.m. Review Agenda
3. 9:07 a.m. Ethics Disclosure
4. 9:10 a.m. Expiration of Mandate 015 – Discussion
5. 9:25 a.m. Update of Board Guidance Regarding Travel and Testing
  - A. “Have you received a COVID-19 test related to travel?”
6. 9:50 a.m. Discussion of Draft Letter Related to Transition from Mandate 15 to Board Guidance
7. 10:20 a.m. Adjourn