

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
BOARD OF MASSAGE THERAPISTS

July 22-23, 2015  
550 W 7<sup>th</sup> Ave, Suite 104  
Anchorage, AK

**TENTATIVE MEETING AGENDA**

**Wednesday, July 22, 2015**

<b><u>TIME</u></b>	<b><u>TOPIC</u></b>
8:30 A.M.	Introductions, Call to Order and Roll Call
8:35 A.M.	Review/Amend Agenda
8:40 A.M.	Ethics disclosures
9:00 A.M.	Review of Roberts Rules of Order
9:05 A.M.	Review minutes from the March meeting
9:30 A.M.	Division Budget Report (Janey Hovenden, Sara Chambers & Martha Hewlett)
10:00 A.M.	Public comment
10:15 A.M.	Break
10:30 A.M.	Application review
12:00 P.M.	Lunch
1:00 P.M.	Public Testimony - <i>Anyone wishing to sign up for public testimony must be signed up no later than 1:00 PM in order to be included in the agenda.</i>
4:00 P.M.	Adjourn

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<b>9:00</b>	<b>A.M.</b>	<b>Call to order/Roll Call</b>
<b>9:05</b>	<b>A.M.</b>	<b>Review of proposed regulation written comments</b>
<b>10:00</b>	<b>A.M.</b>	<b>Regulation review</b>
<b>10:30</b>	<b>A.M.</b>	<b>Break</b>
<b>12:00</b>	<b>P.M.</b>	<b>Lunch</b>
<b>1:00</b>	<b>P.M.</b>	<b>Application Review</b>
<b>3:30</b>	<b>P.M.</b>	<b>Other Board business</b>
<b>4:00</b>	<b>P.M.</b>	<b>Adjourn</b>