

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
BOARD OF MASSAGE THERAPISTS

December 3, 2015
550 W 7th Ave, Suite 1500
Anchorage, AK
Conference Line Call In #: 1-800-315-6338
Access Code: 52538

TENTATIVE MEETING AGENDA
Thursday, December 3, 2015

<u>TIME</u>	<u>TOPIC</u>
10:00 A.M.	Call to Order
10:05 A.M.	MASSAGE ESTABLISHMENT SUBCOMMITTEE <ul style="list-style-type: none">- Amanda Unser, Chair- Shirley Nelson, Public Member
11:30 A.M.	Public Comment (if attendees are present)
12:00 P.M.	Meeting End