

# Alaska State Medical Board Quarterly Meeting

August 20-21, 2020

<b>Board:</b> Richard Wein, MD (Chair)	Maria Freeman, MD
Sarah Bigelow Hood, PA	Christopher Gay, MD
David Boswell, Public Member (Secretary)	Lydia Mielke, Public Member
Larry Daugherty, MD	Steve Parker, MD

**Staff:** Alysia Jones, Executive Administrator

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## Thursday, August 20<sup>th</sup> Agenda

- 10:00 a.m. 1. Call to Order/Roll Call
- 10:02 a.m. 2. Review / Approval of Agenda
- 10:04 a.m. 3. Review/ Approval of May 21-22, 2020 Meeting Minutes
- 10:07 a.m. 4. Ethics Reporting
- 10:15 a.m. 5. Investigative Unit – *S. Lipker, M. Wall-Rood, & B. Homestead*
- A. Presentation
  - B. Investigative Report
  - C. Probation Report
- 11:15 a.m. 6. Board Actions - *S. Lipker & M. Wall-Rood*
- A. Case 2019-001192
  - B. Case 2019-000339
- 12:00 p.m. Lunch Break
- 1:00 p.m. 7. Public Comment
- **1:00 to 1:30 p.m.** Comments regarding proposed changes to 12 AAC 40.450 and 12 AC 40.976 regarding registration and reporting with the prescription drug monitoring program (PDMP) will be heard.
  - **1:30 p.m. to 2:00 p.m.** All other topics will be heard.
- 2:00 p.m. 8. Correspondence Received
- 2:15 p.m. 9. Malpractice Report Review
- 2:30 p.m. 10. Division Update
- A. Quarterly Report
  - B. Announcements
- 2:50 p.m. Break
- 3:00 p.m. 11. Application Review
- 4:30 p.m. 12. Recess for the day

**Friday, August 21<sup>st</sup> Agenda**

- 9:00 a.m. 13. Call to Order/ Roll Call
- 9:05 a.m. 14. Q & A with Representative from the Drug Enforcement Administration (DEA)
- 9:50 a.m. Break
- 10:00 a.m. 15. Right Touch Regulation Presentation – *S. Chambers*
- 11:00 a.m. 16. Collaborative Relationships for Physician Assistants
- 12:00 p.m. Lunch Break
- 1:00 p.m. 17. Telemedicine beyond emergency
- Interpreting statutes
  - Federal Exemptions
  - Summary of requests to date
- 1:45 p.m. 18. Professional Fitness Question Updates
- 2:15 p.m. Break
- 2:30 p.m. 19. PDMP Report & Discussion – *L. Carrillo & L. Sherrell*
- 3:15 p.m. 20. Review of Board Goals & Priorities
- 3:20 p.m. 21. Read Applications into the Record
- 3:30 p.m. 22. Adjournment