## **Meeting AGENDA**

**November 7-8, 2019** 

9:00 a.m.

Providence Hospital Cancer Center Conf. Rm. 2401 3851 Piper St. (U Tower) Anchorage, Alaska

#### **Board Members:**

Catherine Hyndman, MD, President
Cam Carlson, Public Member
Brück A. Clift, MD
Sai-Ling Liu, DO
Doug Mertz, Public Member
Joy M. Neyhart, DO
Timothy Olson, PA-C

#### **Upcoming Meeting Schedule:**

February 6-7, 2020 in Anchorage May 7-8, 2020 in Anchorage August 6-7, 2020 in Anchorage November 5-6, 2020 in Anchorage

**Public Call-In Number** 800-315-6338, ext. 63305

# Alaska State Medical Board

Thursday, November 7, 2019

1. Call to Order/Roll Call

9:00 a.m.

- Report from safety officer
- Announcements

2. Review Agenda

9:05 a.m.

3. Board Business

9:10 a.m.

- Ethics Reporting
- Sunset Audit preliminary report (if available)
- DHSS Paramedic Licensure, Medical Review Committees
- Board Policies, Procedures, Guidelines

4. Board Actions

9:30 a.m.

- Case No. 2018-000477
- Case No. 2018-000222/2019-000460
- Case No. 2018-000225

5. Investigative Unit

10:00 a.m.

- Investigative Report
- Probation Report

6. Probation Interviews

10:30 a.m.

Lunch break

12:00 noon

7. Malpractice Report Review

1:00 p.m.

- 2-matters for Board review
- 8. Full Board Interviews

1:30 p.m.

(Exec. Session for Board review of applications)

- Michael Adam Kremer, MD
- Nicholas Josten, MD (tba)
- Judy McDonald, MD (tba)
- 9. Board Review of Requests

2:30 p.m.

- Physician-Pharmacist Cooperative plans submitted by: Dr. Musser, Dr. Salamon
- In the matter of Dr. Donaldson

### Alaska State Medical Board

## Meeting AGENDA

**November 7-8, 2019** 

9:00 a.m.

Providence Hospital Cancer Center Conf. Rm. 2401 3851 Piper St. (U Tower) Anchorage, Alaska

#### **Board Members:**

Catherine Hyndman, MD, President Cam Carlson, Public Member Brück A. Clift, MD Sai-Ling Liu, DO Doug Mertz, Public Member Joy M. Neyhart, DO Timothy Olson, PA-C

#### **Staff:**

Sharon Walsh,

#### **Upcoming Meeting Schedule:**

February 6-7, 2020 in Anchorage May 7-8, 2020 in Anchorage August 6-7, 2020 in Anchorage November 5-6, 2020 in Anchorage

**Public Call-In Number** 800-315-6338, ext. 63305

#### Thursday, November 7, 2019

-continued from previous page-

10. Public Comment Forum 3:00 p.m.

11. PDMP Report Update 3:15 p.m.

12. Regulations information and updates 3:30 p.m. Oral hearing on regulations project

Recess 4:30 p.m.

#### Friday, November 8, 2019

13. Call to Order/Roll Call 9:00 a.m.

14. Full Board Interviews 9:15 a.m. (Exec. Session for Board review of applications)

• tba

• tba

15. Division Update 10:00 a.m.

• Year-end financial report

• Regulatory review and tools

• Executive Administrator position and recruitment

16. License Application Review 11:00 a.m.

Lunch break 12:00 noon

17. New Business 1:00 p.m.

18. FSMB Updates 1:30 p.m.

19. Correspondence 2:00 p.m.

20. Administrative Business 2:30 p.m.

• Annual report

Minutes

• Confirm meeting schedule

Adjourn 3:30 p.m.