

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA
June 26, 2024

Teleconference

Meeting ID: 815 4636 0079

Passcode: 025105

Link: <https://us02web.zoom.us/j/81546360079?pwd=QOAUdjwWOU6EJlf92ICTypfzgMQvnH.1>

Remote Call in Number: +1 (719) 359-4580

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 12:00 PM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda	Chair
2. 12:05 PM	Public Comment	Chair
3. 12:20 PM	New Regulations Project <ul style="list-style-type: none">• New Regulations Project (with HB 309)	Chair
4. 12:45 PM	New Business <ul style="list-style-type: none">• Annual Report with Board Approval• Set Next Meeting Date	
5. 1:00 PM	Adjourn	