

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA
November 13, 2024

Teleconference

Meeting ID: 861 1780 8725

Passcode: 602493

Link: <https://us02web.zoom.us/j/86117808725?pwd=x3qda7hVN8xK2o7SevCLm36pxme9Qc.1>

Remote Call in Number: +1 (719) 359-4580

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
• 12:00 PM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda	Chair
• 12:05	Regulations Project <ul style="list-style-type: none">• HB 309	Chair
• 12:45 PM	New Business <ul style="list-style-type: none">• Reinstatements vs. New Licenses• Set Next Meeting Date	Chair