

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA  
September 05, 2024

Teleconference

**Meeting ID: 811 4615 2067**

**Passcode: 985052**

**Registration Link:**

<https://us02web.zoom.us/j/81146152067?pwd=IbY554cyI5KtaGNsvCn9HeK5beGQyn.1>

**Remote Call in Number: +1 (719) 359-4580**

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
• 9:00 AM	Call to Order/Roll Call <ul style="list-style-type: none"><li>• Ethics Report</li><li>• Review/Approve Agenda</li></ul>	Chair
• 9:05 AM	Public Comment	Chair
• 9:20 AM	Request for CE Exemption Discussion	Chair
• 09:30 AM	Board Chair Summit	
• 09:35 AM	New Business <ul style="list-style-type: none"><li>• Set Next Meeting Date</li></ul>	Chair
• 09:40 AM	Adjourn	