



# ALASKA BOARD OF PHARMACY MEETING TENTATIVE AGENDA

## NOVEMBER 15, 2019 (DAY 2)

Teleconference: 1-800-315-6338  
Access Code: 52550

### Board Members:

Richard Holt,  
*PharmD, MBA*  
(Chair)

Leif Holm, *PharmD*

James Henderson,  
*RPh (Vice Chair)*

Lana Bell, *RPh*  
(Secretary)

Phil Sanders, *RPh*

Tammy Lindemuth,  
*Public Member*

Sharon Long, *Public*  
*Member*

### Upcoming Meetings:

TBD

Alternative dial-in:  
1-408-638-0968

Meeting ID:  
975 839 590

### Meeting Details

Meeting Name: June - Alaska Board of Pharmacy Meeting - Day 2

Meeting Start Time: 9:00 AM Alaskan Daylight Time

Meeting Start Date: 11/15/2019

Meeting End Time: 4:30 PM Alaskan Daylight Time

Meeting End Date: 11/15/2019

Meeting Location: Robert Atwood Building, 550 W 7th Ave, Suite 1550

### Agenda

- I. Agenda Item #1 - 9:00 a.m. Roll Call/Call to Order
- II. Agenda Item #2 - 9:05 a.m. Review/Approve Agenda
- III. Agenda Item #3 - 9:10 a.m. Implemented Regulations
  - A. Review New Regulations eff. 10/31/19
  - B. New License Type FAQs
  - C. Application Updates (Quick Stats)
    1. Third Party Logistics Provider
    2. Non-Resident Wholesale Drug Distributor
    3. Outsourcing Facilities
- IV. Agenda Item #4 - 9:15 a.m. Division Update
  - A. Right-Touch Regulations (deputy director, Sharon Walsh)

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B. Budget Report (administrative officer, Melissa Dumas)

1. Q3
2. Q4
3. Q3 (PDMP)

V. Agenda Item #5 - 10:30 a.m. Review Public Comments

VI. Agenda Item #6 10:40 a.m. Public Comment

VII. Agenda Item #7 – 11:00 a.m. Regulation Projects

A. Review/Discuss Outdated Regulations

B. Review/Discuss Tabled Regulations

1. From March (techs/reciprocity/telemedicine/pharmacist scope)

C. Review/Discuss New Regulations

1. Ownership Changes
2. Mileage Restrictions for Remote Pharmacies
3. Opioid Overdose Training
4. Zero Reporting to PDMP
5. Fees for change in ownership, name and location (new lic types)

**LUNCH – 12:30 p.m. – 1:30 p.m.**

VIII. Agenda Item #8 – 1:30 p.m. Return to Right-Touch Regulations

IX. Agenda Item #9 - 2:30 p.m. SansWrite Presentation (Matthew Milthaler)

X. Agenda Item #10 - 3:00 p.m. Board Business

- A. Review New Applications
- B. Review Tabled Applications (3:30 p.m.; may enter executive session)
- C. Review Lost/Stolen Rx
- D. Correspondence
- E. Board Dispensing Guidance
- F. USP Changes (Leif Holm)

XI. Agenda Item #11 - 4:15 p.m. CSAC Update (Tammy Lindemuth)

XII. Agenda Item #12 - 4:25 p.m. Administrative Business

- A. Task List
- B. Upcoming Travel

XIII. Agenda #13 - 4:30 p.m. Adjourn