

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION  
OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

By authority of AS 08.01.070(2) and in compliance with the provision of AS 44.62, Article 6, a scheduled Teleconference of the Board of Pharmacy was held on May 5, 2015 at 10:30 a.m. 2015, at 333 Willoughby Avenue, 9<sup>th</sup> Floor Conference Room A, Juneau, Alaska, 99801

**ALASKA STATE BOARD OF PHARMACY  
MINUTES OF TELECONFERENCE  
May 5, 2015 at 10:30 A.M.**

**Call to Order/Roll Call**

The teleconference was called to order by John Cotter, Board of Pharmacy Chairperson, May 5, 2015, at 10:36 a.m. with a roll call. Those present constituting a quorum of the board, were:

John Cotter, R.Ph.  
CJ Kim, R. Ph.  
William Altland, R.Ph.  
Leif Holm Pharm

**Not Present:**

Lori DeVito, R. Ph.,  
Anne Gruening, Public Member  
Taryl Giessel, Public Member

Present from the Division of Corporations, Business and Professional Licensing was:

Donna Bellino, Licensing Examiner

Present from the Division of Public Health was:

Deborah Hull-Jilly, MPH, CLS Health Program Manager III/Injury Epidemiologist Injury Surveillance Program, Section of Epidemiology

The board convened to consider the a letter of support sent to the Board of Pharmacy from Ms. Hull-Jilly requesting support for the Section of Epidemiology and its application for funding under the Centers for Disease Control and Prevention cooperative agreement entitled Prescription Drug Overdose Prevention for States (CDC-RFA-CD15-1501). The

purpose of this funding is to advance and evaluate comprehensive state-level interventions for prevention prescription drug overuse, misuse, abuse, and overdose.

**On a motion duly made by CJ Kim, seconded by Bill Altland the board voted unanimously, it was**

**RESOLVED to sign the letter of support for Ms. Hull-Jilly to Include with the grant application.**

Due to the May 8<sup>th</sup>, 2015 grant application deadline, Board Chairperson, John Cotter will sign and send the letter via email to Ms. Hull-Jilly. The original letter will be signed at the May Board of Pharmacy meeting.

**On a motion duly made by John Cotter, seconded by CJ Kim and approved unanimously, it was**

**RESOLVED to adjourn the meeting.**

**Off the record at 10:46 a.m.**

**Respectfully Submitted:**

*Donna Bellino*

**Donna Bellino, Licensing Examiner**

**Approved by:**

*JC*

**John C. Cotter, Board Chair**

*5-21-15*

**Date**