

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

**BOARD OF DENTAL EXAMINERS AGENDA**  
**August 20, 2021**

**Teleconference**

Meeting ID: 863 9424 9311

Registration Link: <https://us02web.zoom.us/meeting/register/tZlufu2qqjlpG9UjwQ2U-vx9r2xlmFdewCY6>

Remote Call in Number: 1-253-215-8782

**AGENDA**

<b><u>TIME</u></b>	<b><u>TOPIC</u></b>	<b><u>LEAD PERSON</u></b>
<b>1. 9:00 AM</b>	Call to Order/Roll Call <ul style="list-style-type: none"><li>• Ethics Report</li><li>• Review/Approve Agenda</li></ul>	<b>Chair</b>
<b>2. 9:15 AM</b>	Review/Approve Minutes <ul style="list-style-type: none"><li>• May 14</li></ul>	<b>Chair</b>
<b>3. 9:30 AM</b>	Public Comment <ul style="list-style-type: none"><li>• Mannequin Exams - email</li></ul>	<b>Chair</b>
<b>4. 9:45 AM</b>	Investigations Report	<b>Bautista/Francois</b>
<b>5. 10:45 AM</b>	Break	
<b>6. 11:00 AM</b>	PDMP Report <ul style="list-style-type: none"><li>• Guidelines from May– email from Dr. Johnson/table from Lisa</li><li>• Documents from Laura/Lisa – Board Chairs Meeting</li></ul>	<b>Sherrell</b>
<b>7. 12:00 PM</b>	Lunch	
<b>8. 1:00 PM</b>	Division Update/Regulations Project <ul style="list-style-type: none"><li>• Fee Analysis/Fiscal Data not available until after October</li></ul>	<b>Chair/Maiquis</b>
<b>9. 1:45 PM</b>	Old Business <ul style="list-style-type: none"><li>• Annual Report</li><li>• Covid Guidance</li></ul>	<b>Chair</b>
<b>10. 2:15 PM</b>	New Business	<b>Chair</b>

- No Surprises Act
- CDCA-WREB Merger
- CRDTS Update
- DANB Survey

**11. 3:00 PM**

Adjourn

**Chair**