

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

*Tentative Meeting Agenda*  
**March 24, 2016**  
**TELECONFERENCE**  
**REAL ESTATE COMMISSION**  
**Atwood Building**  
**550 W. 7<sup>th</sup> Ave. Ste. 1500,**  
**Anchorage, AK**

**Thursday, March 24, 2016**

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|------------|--|--------------------|
| 12:00 p.m. | 1. Call to Order<br>a) Roll Call<br>b) Approval of Agenda          | Davis<br>Walsh     |
| 12:05 p.m. | 2. Discuss Errors & Omission Consultant                            | Bushnell/<br>Davis |
| 12:00 p.m. | 3. Investigative Matter(s)<br>a) Consent of Agreements (3)-revised | Paff               |

**ADJOURN**  
**Next Meeting is June 2, 2016 in Anchorage, AK**  
Location: Atwood Building, 550 W. 7<sup>th</sup> Ave. Ste. 1270