

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
June 3, 2015

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, June 3, 2015

- | | | |
|------------|---|-------|
| 9:00 a.m. | 1. Call to Order | Davis |
| | a) Roll Call | |
| | b) Welcome to the REC:
Traci Barickman and Peggy Ann McConnochie | |
| | c) Approval of Agenda | |
| | 2. Meeting Minutes | |
| | a) February 25, 2015 | |
| 9:15 a.m. | 3. Public Comment | |
| 9:30 a.m. | 4. Education Report | Walsh |
| | a) Education Statistics | |
| 9:45 a.m. | 5. Executive Administrator Report | Walsh |
| | a) Recovery Fund Balance Report | |
| | b) Schedule of Revenue and Expenditure | |
| | c) Licensing Statistics | |
| | d) Regulation Tracker-update | |
| | e) Review written comment on 12 AAC 64.240 | |
| 10:15 a.m. | 6. Assistant Attorney General Review | Milks |
| | a) Discuss conflict-with 12 AAC 64.420(c) and proposed (g) | |
| 10:30 a.m. | 7. Division Paralegal Report | Ward |
| | a) CE COA's for: | |
| | 2015-000332 | |
| | 2015-000323 | |
| | 2015-000327 | |

11:00 a.m.	8. Investigator's Report	Paff
	a) Statistical/ Probation Reports	
12:00 p.m.	LUNCH	
1:00 p.m.	9. Old Business	
	a) Mail Ballot CE 2013-002261	Walsh
	b) Advertising a Business Name	Bushnell
	c) RF Salary expense question from 2/25/15	Walsh
	d) REC financials: before/after 10-yr look-back	
	e) Regulation update 12 AAC 64.118 & .119	
2:00 pm	10. New Business	Davis
	a) Letter from Keller Williams Broker, Shana Ackles	
	b) ARELLO Annual Conference 9/9-13/15	
	c) AAR Conference 9/29-30/15	
	d) Advertising as a R/E "consultant"	
2:30	11. Division Issues/Update	Hovenden/Hewlett
	a) Renewal Fees/Division analysis	

*Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon

ADJOURN

Next Meeting September 2, 2015 in Anchorage, AK
At the Atwood Building, 550 W. 7th Ave. Ste. 1270