

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Teleconference Meeting Agenda
October 4, 2016

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1500,
Anchorage, AK

Tuesday, October 4, 2016

- | | | |
|-------------------|--|----------|
| 10:00 a.m. | 1. Call to Order | Bushnell |
| | a) Roll Call | |
| | b) Approval of Agenda | |
| 10:05 a.m. | 2. 12AAC 64.063(b)-Propose regulations | |
| 10:08 a.m. | 3. Consent Agreement: 2015-002004 | Paff |

ADJOURN

Next Meeting is December 7, 2016 in Anchorage, AK
Location: Atwood Building, 550 W. 7th Ave. *Suite to be determined*