



STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION  
OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

*Meeting Agenda*  
**December 6, 2017**

**REAL ESTATE COMMISSION**  
**Atwood Building**  
**550 W. 7<sup>th</sup> Ave. Ste. 1270**  
**Anchorage, AK**

- |           |   |                   |
|-----------|---|-------------------|
| 1:00 p.m. | 6. Executive Administrator's Report<br>a) Licensing Statistics<br>b) Recovery Fund Balance Report<br>c) Consideration of Licensing Application-LCM<br>d) Update on E & O insurance policy | Walsh             |
| 1:15 p.m. | 7. Education Report<br>a) Education Statistics<br>b) CE Waiver Request  | Harris            |
| 2:30 p.m. | 8. Division Update<br>a) REC Financial Report<br>b) Division regulation-REC renewal fee   | Hovenden/Chambers |
| 3:00 p.m. | 9. Investigative Report<br>a) Statistical Report<br>b) Probation Report   | Fell<br>Medina    |

*\*Travel Authorization Receipts & Ethics Form – Give to Nancy Harris  
Please report any Ethics violations to Sharon Walsh*

**ADJOURN**  
**Next Meeting is not yet set by the REC**  
Location: *To be determined*