

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
March 4-5, 2014

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1450
Anchorage, AK

Tuesday, March 4, 2013

- | | | |
|-------------------------|--|--------|
| 9:00 a.m. | 1. Call to Order
a) Roll Call
b) Approval of Agenda | Bates |
| 9:00 a.m. –10:30 a.m. | 2. Licensing Examiner Report
a) Licensing Statistics
b) Regulation Tracker
c) Renewal Update
d) Fees Collected for RF Nov – Dec 2013 | Smith |
| | 3. Education Report
a) Education Statistics | Harris |
| | 4. Executive Administrator Report
a) Recovery Fund Balance Report
b) Schedule of Revenue and Expenditure | Walsh |
| 10:45 a.m. – 12:30 p.m. | 5. Consumer Pamphlet review/rewrite
08.88.600 - .695 | Bates |

LUNCH

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| 1:30 p.m. - 5:00 p.m. | Consumer Pamphlet review/rewrite cont. | Bates |
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Wednesday, March 5, 2013

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| 9:00 am | 1. Call to Order
a) Roll Call | Bates |
| 9:15 am | 2. Approval of Minutes
a) December 4 & 5, 2013
b) December 12, 2013 teleconference | Bates |

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|-------------------------|--|---------|
| 9:30 am | 3. Public Comment | |
| 9:45 am | 4. Investigator's Report | Wirawan |
| | a) Statistical Report | |
| | b) Probation Report | |
| | c) Conditional Dismissal | |
| | d) Complaint Form | |
| | e) Falsified Applications (Discussion) | |
| | f) Investigative Matters | |
|
<u>LUNCH</u> | | |
| 12:30 | Investigator's Report continued... | Wirawan |
| 2:00 pm | 5. Old Business | Bates |
| | a) Office Closing Affidavit | |
| | b) Legal Entities | |
| 3:00 pm | 6. New Business | |
| | Division Issues | Habeger |

*Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon

ADJOURN
Next Meeting is June 4, 2014 in Anchorage, AK
At the Atwood Building, 550 W. 7th Ave. Ste. 1270