

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda
December 3, 2014

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, December 3, 2014

- | | | |
|------------|---|--------------|
| 9:00 a.m. | 1. Call to Order
a) Roll Call
b) Approval of Agenda | Bates |
| | 2. Meeting Minutes
a) September 10, 2014
b) November 12, 2014 | |
| 9:15 a.m. | 3. Public Comment | |
| 9:30 a.m. | 4. Education Report
a) Education Statistics | Harris |
| 9:45 a.m. | 5. Executive Administrator Report
a) Recovery Fund Balance Report
b) Schedule of Revenue and Expenditure
c) Licensing Statistics
d) Regulation Tracker-update | Walsh |
| 10:15 a.m. | 6. OAH Decision
a) Case No. 2014-001388 | ALJ Fredrick |
| 11:00 a.m. | 7. Investigator's Report

a) Statistical Report
b) Probation Report
c) Consent Agreement #2013-002009 | Paff |
| 12:00 p.m. | LUNCH | |

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|-----------|---|------------------|
| 1:00 p.m. | 8. Old Business | Bates |
| | a) Education Committee update | |
| | b) Consider changes to Eligibility Requirements | |
| | c) Advertising a Business Name | |
| | d) Regulation Adoption of Consumer Disclosure & Waiver of Right to be Represented | |
| 2:00 pm | 9. New Business | Bates |
| | a) Schedule four meeting dates for REC (FY15) | |
| 2:30 | 10. Division Issues/Update | Chambers/Hewlett |
| | a) Year end boards/commissions report | |
| | b) Steps in Regulation Process | |

*Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon

ADJOURN

Next Meeting March, 2015 in Anchorage, AK
At the Atwood Building, 550 W. 7th Ave. Ste. 1270