

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda
June 2, 2016

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 102
Anchorage, AK

Thursday, June 2, 2016

- | | | |
|------------|---|--------|
| 9:00 a.m. | 1. Call to Order | Davis |
| | a) Roll Call | |
| | b) Approval of Agenda | |
| 9:15 a.m. | 2. Approval of Minutes | |
| | a) March 9, 2016 | |
| | b) Teleconference April 12, 2016 | |
| | c) Teleconference April 28, 2016 | |
| 9:30 a.m. | 3. Public Comments | |
| | Century 21 Realty Solutions-seeking Cartus approval in AK | |
| 10:15 a.m. | 4. Investigator's Report/Probation | Paff |
| | a) Statistical Report/Probation Report | |
| | b) Licensing Decision | |
| | c) Reinstatement Issue | |
| 10:30 a.m. | 5. Executive Administrator's Report | Walsh |
| | a) Recovery Fund Balance Report | |
| | b) PLE regulation project 12 AAC 64.420 | |
| | c) ARELLO Annual Conference 9/2016 | |
| | d) Licensing Statistics Report | |
| 11:45 a.m. | 6. Education Report | Harris |
| | a) Education Statistics | |
| | b) Regulation Tracker | |

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Tentative Meeting Agenda
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Anchorage, AK

12:00 p.m. **LUNCH**

1:00 p.m. 7. Old Business

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|--|-------------|
| a) Broker Manual Update | McConnochie |
| b) Consumer Disclosure Use w/ Teams | Barickman |
| c) Reinstatement Fee Discussion | McConnochie |
| d) Recovery Fund-Consumer info on web site | |
| e) Legislation Review SB158 and HB290 | |

2:00 p.m. 8. New Business

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|----------------------------|-------|
| a) FY17 Goals & Objectives | Davis |
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2:30 p.m. 9. Division Update

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| a) Revenue and Expenditure Report -3 rd qtr | Hovenden Hewlett |
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**Travel Authorization Receipts & Ethics Form – Give to Sharon
Please report any Ethics violations to Sharon*

ADJOURN
Next Meeting is September 21, 2016 in Anchorage, AK
Location: Atwood Building, 550 W. 7th Ave. Rm TBD