

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda
March 21, 2018

REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1270
Anchorage, AK

Wednesday, March 21, 2018

- 9:00 a.m. 1. Call to Order Barickman
a) Roll Call
b) Approval of Agenda
- 9:15 a.m. 2. Approval of Minutes
a) December 6, 2017
- 9:30 a.m. 3. Public Comments
- 10:15 a.m. 4. Old Business McConnochie/Pruhs
a) Report to REC from Committee on Teams
b) Update on AREC Consumer Disclosure –revision
c) Proposed regulation project 12 AAC 64.180(a)
- 11:30 a.m. 5. New Business Walsh
a) Update/Clarification needed on E & O regulations
b) Update on HB279
c) Update on 2018-2020 renewal
d) Sandra Harp –reinstatement Harris
e) Absent Licensees Barickman

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| 1:00 p.m. | 6. Division Update Report
a) REC Financial Report –(2ndQtr) | Chambers |
| 1:15 p.m. | 7. Education Report
a) Education Statistics | Harris |
| 2:30 p.m. | 8. Executive Administrator’s Report
a) Licensing Statistics | Walsh |
| 3:00 p.m. | 9. Investigative Report
a) Statistical Report
b) Probation Report | Fell
Medina |

**Travel Authorization Receipts & Ethics Form – Give to Nancy Harris
Please report any Ethics violations to Sharon Walsh*

ADJOURN
Next Meeting is June 20, 2018
Location: Anchorage, AK
Atwood Building 550 W. 7th Ave. Ste# TBD