

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda

April 12, 2016

TELECONFERENCE

REAL ESTATE COMMISSION

Atwood Building

550 W. 7th Ave. Ste. 1500,

Anchorage, AK

Tuesday April 12, 2016

- | | | |
|-----------|----------------------------|-------|
| 1:00 p.m. | 1. Call to Order | Davis |
| | a) Roll Call | Walsh |
| | b) Approval of Agenda | |
| 1:05 p.m. | 2. Investigative Matter(s) | Paff |
| | Consent of Agreements: | |
| | COA # 2016-000356 | |
| | COA # 2016-000335 | |

ADJOURN

Next Meeting is June 2, 2016 in Anchorage, AK

Location: Atwood Building, 550 W. 7th Ave. Ste. 1270