

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda
APRIL 28, 2016
TELECONFERENCE
REAL ESTATE COMMISSION
Atwood Building
550 W. 7th Ave. Ste. 1500,
Anchorage, AK

Tuesday April 28, 2016

- | | | |
|------------|----------------------------|-------|
| 10:00 a.m. | 1. Call to Order | Davis |
| | a) Roll Call | Walsh |
| | b) Approval of Agenda | |
| 10:05 a.m. | 2. Investigative Matter(s) | Paff |
| | Consent of Agreements: | |
| | COA # 2016-000356 | |
| | COA # 2016-000335 | |

ADJOURN
Next Meeting is June 2, 2016 in Anchorage, AK
Location: Atwood Building, 550 W. 7th Ave. Ste. 1270