

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

*Tentative Meeting Agenda*  
**February 25, 2015**

**REAL ESTATE COMMISSION**  
**Atwood Building**  
**550 W. 7<sup>th</sup> Ave. Ste. 106**  
**Anchorage, AK**

**Wednesday, February 25, 2015**

- |            |  |              |
|------------|--|--------------|
| 9:00 a.m.  | 1. Call to Order                                 | Bates        |
|            | a) Roll Call                                     |              |
|            | b) Approval of Agenda                            |              |
|            | 2. Meeting Minutes                               |              |
|            | a) December 3, 2014                              |              |
|            | b) December 30, 2014                             |              |
| 9:15 a.m.  | 3. Public Comment                                |              |
| 9:30 a.m.  | 4. Education Report                              | Harris       |
|            | a) Education Statistics                          |              |
| 9:45 a.m.  | 5. Executive Administrator Report                | Walsh        |
|            | a) Recovery Fund Balance Report                  |              |
|            | b) Schedule of Revenue and Expenditure           |              |
|            | c) Licensing Statistics                          |              |
|            | d) Regulation Tracker-update                     |              |
|            | e) Review written comment on 12 AAC 64.118 & 119 |              |
| 10:15 a.m. | 6. OAH Decision                                  | ALJ Slotnick |
|            | a) Case No. 14-1465-REC                          |              |
|            | b) Case No. 14-0940-REC                          |              |
|            | c) OAH Case#14-1114-REC/2014-000282              |              |
| 11:00 a.m. | 7. Investigator's Report                         | Paff         |
|            | a) Statistical Report                            |              |
|            | b) Probation Report                              |              |
| 12:00 p.m. | <b>LUNCH</b>                                     |              |

1:00 p.m.	8. Old Business a) Education Committee update b) Consider changes to Eligibility Requirements c) Advertising a Business Name d) DOL follow-up: 64.130(20); COA Pubic notice req'd e) Adopt 12 AAC 64.118 & .119	Bates     Milks
2:00 pm	9. New Business a) Review information from FNSB Ordinance 2015-01	Bates
2:30	10. Division Issues/Update	Chambers/Hewlett

\*Travel Authorization Receipts & Ethics Form – Give to Sharon  
 Please report any Ethics violations to Sharon

**ADJOURN**

**Next Meeting June 3, 2015 in Anchorage, AK**  
 At the Atwood Building, 550 W. 7<sup>th</sup> Ave. Ste. 1270