#### STATE OF ALASKA

DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

## Tentative Meeting Agenda

#### REAL ESTATE COMMISSION MEETING June 15, 2023

## Atwood Building 550 W. 7<sup>th</sup> Ave. Suite 1550 Anchorage, AK

ZOOM Info: Join meeting: https://us02web.zoom.us/j/85483596656

Meeting ID: 854 8359 6656 Passcode: 670152 Call-In: +1 (669)900- 6833 or (253)215-8782

#### Thursday, June 15, 2023

Note: There will be a break for lunch from 12 until 1 if deemed necessary.

| 9:00 a.m. 1. Call to Order<br>a) Roll Call<br>b) Approval of 6/15 Agenda<br>c) Statements of Conflicts of Interest/ethics violations  | Markwood<br>s |
|---|---------------|
| 2. Public Comments (est. time only; 9:15 am)  |               |
| <ul><li>3. Review Meeting Minutes</li><li>a) February 9, 2023</li></ul>   |               |
| 9:30 a.m. 4. Investigative Report<br>a) Statistical Report<br>b) License Action – <b>Executive Session</b><br>Consent Agreement - 2022-000970   | Gabriel       |
| <ul> <li>5. Licenisng Issues – Executive Session <ul> <li>a) Education Audit Issues</li> <li>2022-000980</li> <li>2022-000983</li> <li>2022-000984</li> <li>2022-001020</li> </ul> </li> <li>b) Default Revocations <ul> <li>2022-000854</li> </ul> </li> </ul> | Zimmerman     |
| 2022-000989<br>c) Initial Applications<br>Broker by Endorsement (1)<br>Salesperson by Exam (2)  | Harris        |

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**B** 11

| 11:00 am | 6. Division Update   | Robb           |
|----------|--|----------------|
|          | a) Revenue/Expenditure Report, FY23/ 3 <sup>nd</sup> Qtr   |                |
|          | <ul> <li>7. Old Business</li> <li>a) FY 2023/2024 Strategic Plan – update</li> <li>b) Property Management Committee update/discussion</li> </ul>   | Markwood       |
|          | c) AREC Consumer Disclosure w/addendum, form 08-4145<br>AREC Waiver form 08-4212, form revisions   | Schok          |
|          | <ul> <li>d) SOA Residential Real Property Disclosre Transfer Stat.</li> <li>e) Board Committees vs. Subcommittee vs Workgroups- new i</li> </ul>   | Harris<br>info |
|          | <ul> <li>8. New Business <ul> <li>a) 2023 Annual Report</li> <li>b) PearsonVue Test Development - update</li> <li>c) 2023 ARELLO Annual Conference –<br/>Montreal, QC Canada, September 18-22, 2023</li> </ul> </li> </ul> | Markwood       |
|          | <ul> <li>9. Executive Administrator's Report</li> <li>a) Licensing/Education Report</li> <li>b) Recovery Fund Report</li> </ul>  | Harris         |
| 1        | 10. Commission Member Comments and Questions   |                |
|          | Adjournment  |                |
|          | REC Meeting Dates for 2023:  |                |

# September 14 (In Person)

# December 14