

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

***Tentative Meeting Agenda***

**REAL ESTATE COMMISSION MEETING**

**March 20, 2024**

**Atwood Building,  
550 W 7<sup>th</sup> Avenue, Ste 1550  
Anchorage AK**

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**ZOOM Info: Join meeting:** Register in advance for this meeting:  
<https://us02web.zoom.us/join/register/tZwsf-CqpjsuH9Q3uxnmzv4V1hWSn9fJ5vxy>  
After registering, you will receive a confirmation email containing meeting ID and passcode.

**Wednesday, March 20, 2024**

***Note: There will be a break for lunch from 12 until 1 if deemed necessary.***

- 9:00 a.m. 1. Call to Order Markwood  
    a) Roll Call  
    b) Approval of 3/20 Agenda  
    c) Statements of Conflicts of Interest
- 9:10 a.m. 2. Public Comments (est. time only; 9:10 am)
3. Review Meeting Minutes  
    a) December 14, 2023  
    b) December 21, 2023, TC  
    c) January 26, 2024, TC
- 9:15 a.m. 4. Investigations Gabriel  
Chambers  
    a) Statistical Report  
    b) Investigative Training \*Executive Session\*
- 11:00 a.m. 5. Division Update Dumas  
    a) Revenue/Expenditure Report, FY24/ 1<sup>st</sup> & 2nd Qtrs
6. Old Business Harris  
    a) Regulation Project – update  
    b) FY 2024 Strategic Plan – update  
    c) Work Meeting – regulations, select date/time
7. New Business Markwood  
Heaton  
    a) Letter of Support – HB314/SB225  
    b) Disciplinary Matrix – review, advertising  
    c) Annual Report

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8. Executive Administrator's Report Harris  
    a) Licensing/Education Report  
    b) Recovery Fund Report

9. Commission Member Comments and Questions

Adjournment

Next REC meeting June 19, 2024