

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

*Meeting Agenda*

**March 29, 2017**

**REAL ESTATE COMMISSION**

**Atwood Building  
550 W. 7<sup>th</sup> Ave. ACC 102  
Anchorage, AK**

**Wednesday, March 29, 2017**

- |            |  |              |
|------------|--|--------------|
| 9:00 a.m.  | 1. Call to Order   | Bushnell     |
|            | a) Welcome New members<br>David Pruhs, FAI and Guy Mickel, KTN |              |
|            | b) Roll Call   |              |
|            | c) Approval of Agenda  |              |
| 9:15 a.m.  | 2. Approval of Minutes   |              |
|            | a) February 8, 2017  |              |
|            | b) December 5, 2016  |              |
| 9:30 a.m.  | 3. Public Comments:  | K. Ryan      |
|            | a) Comments from DEC re: SB64                                  |              |
|            | b) Fair Housing Project-letter                                 |              |
| 10:15 a.m. | 4. Executive Administrator's Report                            | Walsh        |
|            | a) Recovery Fund Balance Report                                |              |
|            | b) Licensing Statistics  |              |
|            | c) Applications for consideration                              |              |
| 10:30 a.m. | 5. OAH Case #2016-1068-REC                                     | ALJ Pederson |
| 11:00 a.m. | 6. Education Report  | Harris       |
|            | a) Education Statistics  |              |
|            | b) Regulation Tracker  |              |
|            | c) Train the Trainer schedule                                  |              |
| 11:15 a.m. | 7. Investigative Report  | Lam          |
|            | a) Statistical Report  |              |
|            | b) Probation Report  |              |

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***Lunch***

- |           |  |                  |
|-----------|--|------------------|
| 1:00 p.m. | 8. Old Business                                  |                  |
|           | a) Team Proposed Definition                      | Barickman        |
|           | b) Changes to AREC Consumer Disclosure re: teams | Barickman        |
|           | c) Registration of Teams Consideration           | Bushnell         |
|           | d) Prohibition of certain Team Terms             | Barickman        |
|           | e) Changes to reg. 64.118 adding signatures      | Barickman        |
| 2:30 p.m. | 9. Division Update                               | Hovenden/Hewlett |
|           | a) Revenue & Expenditure Report                  |                  |
|           | b) Update on E & O                               |                  |
| 3:00 p.m. | 10. New Business                                 |                  |
|           | a) Fines for licensees w/bad addresses           | Burke            |
|           | b) HB115/HB90                                    | Bushnell         |
|           | c) Change SEP meeting date                       | Bushnell         |
|           | d) Education: Correspondence min. standards      | Bushnell         |
|           | e) Guidelines for use of AREC Consumer Discl.    | Bushnell         |

*\*Travel Authorization Receipts & Ethics Form – Give to Nancy Harris  
Please report any Ethics violations to Sharon Walsh*

**ADJOURN**  
**Next Meeting is June 14, 2017 in Anchorage, AK**  
Location: *To be determined*

**Real Estate Commission Meeting**

**March 29, 2017**

**Atwood Building  
550 W 7<sup>th</sup> Avenue, AAC 102  
Anchorage, AK**