# **Commercial Charter Fisheries Revolving Loan Fund**

AS 16.10.801 – AS 16.10.890 3AAC 80.310 – 3AAC 80.380

# Loan Purpose

To provide affordable loans to Alaskan commercial charter operators to promote Alaskan ownership of charter halibut permits.

## **Contact Information**

Mail Applications To:	DIVISION OF INVESTMENTS DCCED P.O. Box 110802 Juneau, AK 99811-0802								
By Telephone:	(800) 478-LOAN (5626) Toll Free within Alaska (907) 465-5437 TTD								
By Email:	investments@alaska.gov								
In Person:	Juneau Office State Office Building 333 Willoughby Ave. 9th Floor Juneau, Alaska (907) 465-2510 Office (907) 465-2103 Fax	Anchorage Office Robert B. Atwood Building 550 W. 7th Ave., Suite 1850 Anchorage, Alaska (907) 269-8150 Office (907) 269-8147 Fax							
Website:	www.commerce.alaska.gov/web	/inv							

The Division of Investments, Department of Commerce, Community, and Economic Development complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. Please contact the Division of Investments at (907) 465-2510 or TDD (907) 465-5437 to make any necessary arrangements.

# **General Requirements**

- Loans may be made to purchase charter halibut permits or refinance vessels or gear purchased more than 12 months before receipt of the application.
- Alaska resident for the 24 consecutive months preceding the date of application.
- Loans may not be made to pay costs that were incurred more than 12 months before receipt of loan application.
- Applicant(s) may not have any child support arrearage.

# **Terms and Conditions**

- Maximum loan amount \$200,000 for a permit loan and \$100,000 per year for other loan types, with maximum aggregate outstanding loan balances of \$200,000 made to a borrower.
- A letter of denial from a financial institution, stating the reason(s) for denial, or confirmation that a loan from a financial institution in contingent on the applicant receiving a loan from the fund.
- Maximum loan term is 15 years.
- Interest rate will be fixed at the time of loan approval, contact us for current interest rates.
- All loans must be adequately secured, include a priority lien, and the items financed.

# Fees

- A \$100 application fee (non-refundable) must accompany all applications.
- A 1% origination fee is due at closing.
- Borrower is responsible to pay all direct costs incurred in processing an application, including title reports and title insurance, recording fees, appraisal, travel or other direct costs.

	PURCHASE OF CHARTER HALIBUT PERMIT										
Loan Amo	ount Requested:	Amount: \$	Loan Term Requested:	Years:							
		C	HECK-OFF LIST								
submitted.	The following information is <b>required</b> in order to process your application. Please use the list to make sure all information is submitted. Retain a copy of this application for your records. The division may require additional information or documentation, as it deems necessary in order to verify eligibility or other requirements of the program.										
	<b>Application for Commercial Charter Fisheries Revolving Loan Fund:</b> Be sure the form has been completed and signed. If a partnership or corporation, each individual owning 20% or more must complete an application. (Page 3)										
Non	Non-refundable Application Fee: You must include a check or money order for \$100.										
Res	idency Questionnai	re: Required for all appli	cants owning 20% or more of business.	(Page 4 & 5)							
Bus	iness Profile: (Page	6)									
all in from	ndividuals owning 20%	% or more of any outstar organization. Must indic	all individual applicants. If the applicant nding shares. If applicant is a partnershi cate financial condition of the individual n	p or other association, required							
	<b>Current Bank Statement:</b> Provide copies of current bank statements verifying Cash Accounts as shown on Financial Statement. (Page 7 & 8)										
	<b>iness Financial Stat</b> Pipt of application. (Pa		nancial condition of business as of no mo	pre than 90 days prior to							
Coll	lateral: (Page 11)										
Acti	ual Profit & Loss Sta	atement: (Page 12)									
Proj	jected Profit & Loss	Statement: (Page 13 &	. 14)								
Aut	horization to Obtain	Credit and/or Release	Information: (Page 15)								
Oat	<b>h:</b> (Page 16)										
	<b>by of Government Is</b> r before loan closing.	sued Identification: Pro	ovide a copy of each applicant's valid go	vernment issued identification							
mus	t also submit the busi	iness' last three year's ta	copies of your federal income tax returns ax returns. Corporations must submit co s returns for individuals owning 20% or n	mplete copies of their last							
			titution, stating the reason(s) for denial, on traceiving a loan from the fund.	or confirmation that a loan from							
Сор	y of Purchase Agree	ement, Earnest Money	Agreement, and Down Payment Rece	eipt.							
Сор	ies of Charter Licen	se, Business License,	and Coast Guard Certificates.								
Ves	sel Availability: Prov	vide proof of current own	nership, pending purchase, or copy of ex	ecuted vessel lease.							
	litional Information:	Provide explanations or	copies of supporting documentation that	t may help clarify your							

	VESSEL OR GEAR REFINANCE									
Loar	n Amount Requested:	Amount: \$		Loan Term Requested:	Years:					
			CHECK	-OFF LIST						
subm	nitted. Retain a copy of this	is application	for your records.	application. Please use the list The division may require addition lity or other requirements of the	onal information or					
				Iving Loan Fund: Be sure the f owning 20% or more must comp						
	Non-refundable Application Fee: You must include a check or money order for \$100.									
	Residency Questionnaire: Required for all applicants owning 20% or more of business. (Page 4 & 5)									
	Business Profile: (Page	€ 6)								
	Individual Financial Statement: Required from all individual applicants. If the applicant is a corporation, required from all individuals owning 20% or more of any outstanding shares. If applicant is a partnership or other association, required from all individuals in the organization. Must indicate financial condition of the individual no more than 90 days prior to receipt of application. (Page 7 & 8)									
	<b>Current Bank Statement:</b> Provide copies of current bank statements verifying Cash Accounts as shown on Financial Statement. (Page 7 & 8)									
	<b>Business Financial Statement:</b> Must indicate financial condition of business as of no more than 90 days prior to receipt of application. (Page 9 & 10)									
	Collateral: (Page 11)									
	Actual Profit & Loss Sta	atement: (P	'age 12)							
	Projected Profit & Loss	s Statement	: (Page 13 & 14)							
	Authorization to Obtain	n Credit and	I/or Release Infor	mation: (Page 15)						
	Oath: (Page 16)									
	Copy of Government Is at or before loan closing.		fication: Provide a	a copy of each applicant's valid	government issued identification					
	must also submit the bus	siness' last th	hree year's tax retu	s of your federal income tax retu urns. Corporations must submit rns for individuals owning 20% c						
				n, stating the reason(s) for denia eiving a loan from the fund.	al, or confirmation that a loan from					
	Copy of Promissory No	ote to be Re	financed: Must ha	ave been at least 12 months prid	or to application receipt.					
	Copies of Charter Licer	nse, Busine	ss License, and (	Coast Guard Certifications.						
	Access to Fishery: Prov	vide proof of	ownership of a Ch	narter Halibut Permit.						
	Marine Survey: Include	a picture of	the vessel and sur	vey must be less than 90 days	old.					
	Evidence of Vessel Insu	urance.								
	Additional Information: application.	: Provide exp	planations or copie	s of supporting documentation	that may help clarify your					

APPLICATION FOR COMMERCIAL CHARTER FISHERIES REVOLVING LOAN FUND												
Please Check One: Individual	Business Partnership Corpo	ration Today's Date:										
Applicant Business Name:		NAICS: (From Business License)										
Mailing Address: (Street/PO Box, City, State, Zi	o Code)	SSN/EIN:										
	Business Telephone Number:											
	Business Email:											
Applicant Name: (Last, First, M.I.)	Applicant's Telephone Number:											
		Applicant's Email:										
Mailing Address: (Street/PO Box, City, State, Zi	Married (including separated)											
	Not Married (single, divorced or widowed)											
		Social Security Number:										
Date of Birth:	Place of Birth: (City & State)	Number of Dependents: (excluding applicant)										
Applicant's Employer:	Occupation/Position:	Employer's Telephone Number:										
How long at present position? Years	s Months	Gross Monthly Salary: (before deductions) \$										
Guarantor/Spouse/Co-Applicant Name: (Last, F	irst, M.I.)	Social Security Number:										
Date of Birth:	Place of Birth: (City & State)											
Mailing Address (Street/PO Box, City, State, Zip	Code):											
Guarantor/Spouse/Co-Applicant's Employer:	Occupation/Position:	Employer's Telephone Number:										
How Long at Present Position? Yea	rs Months	Gross Monthly Salary: (before deductions) \$										
Nearest relative not living with you/Contact Pers	on Name: (Last, First, M.I.)	Telephone Number:										
Mailing Address (Street/PO Box, City, State, Zip	Code):											

List below the addresses of each place you have resided during the past three years (attach a separate sheet of paper if necessary).

From	То	Address	Landlord or Manager Name & Phone Number
		Own	Rent
		Own	Rent
		Own	Rent

## **Residency Questionnaire**

1. When did your Alaska residency begin? (This means the month and year that you physically arrived in Alaska with the intent to remain permanently.)

	Month	Year	
<ol> <li>Are you a United States Citi</li> <li>YES</li> <li>NO</li> </ol>	zen?		
<ul> <li>Have you been registered to question 1 on the Suppleme</li> <li>YES</li> <li>NO</li> </ul>			
<ul> <li>Have you had an Alaska driven on the Supplemental Residence YES</li> <li>NO</li> </ul>			NO, complete question 2
<ul> <li>5. Have you claimed any resid years? If YES, complete qu</li> <li>YES</li> <li>NO</li> </ul>			
<ul> <li>During the past two years w YES, complete question 4 S</li> <li>YES</li> <li>YES</li> <li>NO</li> </ul>			

#### Supplemental Residency Questionnaire Complete ONLY as instructed on Residency Questionnaire

During the past three years, in which State other than Alaska were you:

1.	Registered to vote	e in											
	Please explain:												
2.	Licensed to drive	in											
3.	Claimed residenc	y benefits in											
	Please explain:												
4.	List the dates you boxes).	were gone from A	laska (Use Absen	ce Reason Codes below to fill in									
	Date Began	Date Ended	# of Days	Explanation									

#### Absence Reason Codes

- A. Enrolled as a full-time student
- B. On active duty as a member of U.S. Armed Forces
- C. Continuous medical treatment under a doctor's care (attach doctor's statement)
- D. Employment requirement by the State of Alaska
- E. Vacation
- F. Seeking employment
- G. Accompanying an eligible Alaskan resident as the resident's spouse
- H. Other reasons, including business (please explain)

	BUSINESS PROFILE											
1	Wł	nen was th	his business established?									
2	List below all owners and their percent of ownership (please add additional sheets if necessary). Ownership total must equal 100%. All individuals owning 20% or more of the business must complete an individual financial statement, and will be required to sign loan documents.											
	а					%	of o	ownership				
	b					%	of o	ownership				
	с					%	of o	ownership				
	d					%	of o	ownership				
3	Briefly describe your Commercial Charter experience.											
		Year	Vessel Name/Company Descr	iption of Duti	ies							
4			ribe your primary market for potential customers or attach a copy of yn alysis, contracts, etc. Attach additional pages if needed.	our business	s pla	an, marl	ketin	g plan,				
	D 11		TION: Diagon provide the job related information listed below									
			TION: Please provide the job related information listed below.									
1			s approved, will jobs be retained that would have otherwise been lost?	? 		Yes		No				
2	lf "	yes" to qu	uestion number 1, how many jobs will be retained?									
3	lf ti	nis Ioan is	s approved, will new jobs be created?			Yes		No				
4	lf "	yes" to qu	uestion number 3, how many jobs will be created?									

FINANCIAL STATEMENT (INDIVIDUAL)											
Name: (Last, First, M.I.)			Social Security Number:	Date	ate:						
Mailing Address (Street/PO Box):			City:	State	State: Zip Code:						
The undersigned makes the following stateme	nt of financi		condition as of day of	,20 .							
ASSETS			LIABILITIES								
Asset	Amount		Liability		Mon <sup>-</sup> Paym	2	Balance Owing				
Cash in Bank	\$		Real Estate (Schedule 2)		\$		\$				
Cash on Hand	\$		Vessels/Permits (Schedule 3)		\$		\$				
Notes/Accounts Receivable (Schedule 1)	\$		Notes Payable (Schedule 4)		\$		\$				
U.S. Bonds or Notes	\$		Accounts Payable		\$		\$				
Mortgages & Contracts (Schedule 1)	\$		Other Liabilities (Itemize)								
Securities (Attach Statement)	\$		1)		\$		\$				
Value of Real Estate Owned (Schedule 2)		2)		\$		\$					
Vessels/Permits Owned (Schedule 3)	\$		3)		\$		\$				
Automobiles \$			4)		\$		\$				
Personal Property	\$		Credit Cards (Itemize)								
Other Assets (Itemize)			1)		\$		\$				
1)	\$		2)		\$		\$				
2)	\$		3)		\$		\$				
3)	\$		4)		\$		\$				
TOTAL ASSETS	\$		TOTAL LIABILITIES		\$		\$				
		GE	NT LIABILITIES								
Yes Are you a co-maker, endorser, or g	guarantor	lf	"yes," to whom?		Amoun \$	nt:					
Yes Are there any unsatisfied judgment No collections against you?	ts or	lf	"yes," attach letter of explanation	on.	Amoun \$	it:					
Yes Have you filed for bankruptcy in the No years?	e last 10	lf	"yes," attach letter of explanation	on.	Year:						
Yes Are you in compliance with federal No requirements?	tax filing	lf	"no," attach letter of explanation	า.	Year:						
Personal Living Expenses and Other (	Obligations	(Ch	Child Support, Alimony, etc.)			Am	ount				
			\$								
					\$						
					\$						
					\$						

FINANCIAL STATEMENT (INDIVIDUAL) SCHEDULES 1-4													
SCHEDULE 1:	NOTES REG	CEIVABLE, A	CCOUI	NTS R	ECEIV/	<b>\BLE</b>	E, MORT	GAGES	& CO	NTRACTS	٥W	/NED	
Description	Na	me of Debtor			Driginal Balance		Pres Bala			Monthly ayment	ŀ	Amount Past Due	
				\$			\$		\$				
				\$			\$		\$			\$	
				\$	\$				\$		\$		
	\$	\$\$			\$\$			\$					
	<u>_</u>	SCHE	DULE 2	2: REA	L ESTA	TE O	OWNED		<u> </u>		1		
Property Address (Street, City, State)	Year Acquired	Cost	Asse	rrent essed llue		enho Nam		Origi	Mortgages Original Balance			Monthly Payment	
		\$	\$					\$		\$		\$	
		\$	\$					\$		\$		\$	
		\$	\$					\$		\$		\$	
		\$	\$					\$		\$		\$	
Is any real estate being purchased on a contract of sale?     Yes     No													
If YES, which one and from whom:													
SCHEDULE 3: VESSELS/PERMITS OWNED													
Vessel Description	Year Acquired	Cost Asses			ssed Lienh		older Original			Present Balance		Monthly Payment	
		\$	\$					\$		\$		\$	
		\$	\$				\$		\$		\$		
		\$	\$					\$		\$		\$	
		\$	\$					\$		\$		\$	
Is any real estate being		on a contract c	of sale?	)	Yes		No						
If YES, which one and fi				Do 1904	اميرا م ما:			lioto d in	Cab				
Lienholder Nam		NOTES PAYA Collatera	•	Y	ar uired	C	Driginal alance	Pres Bala	sent	When Du	Je	Monthly Payment	
				7.09	unou	\$	alanoo	\$				\$	
						\$		\$				\$	
						\$		\$				\$	
		\$			\$				\$				
Have you ever received	a loan from	the state?	Ye	es	No	If y	es, pleas	e comple	ete the	e following:			
Loan Number		Loan Type	e		D	ate F	Received			Paid	in F	ull	
										Yes		No	
										Yes		No	
										Yes		No	

FINANCIAL STATEMENT (BUSINESS)										
Name: (Last, First, M.I.)			Social Security Number:	Date	ite:					
Mailing Address (Street/PO Box):			City:	State	e:	de:				
The undersigned makes the following stateme	condition as of day of		,20							
ASSETS		LIABILITIES								
Asset	Amount		Liability		Mon Payn	2	Balance Owing			
Cash in Bank	\$		Real Estate (Schedule 2)		\$		\$			
Cash on Hand	\$		Vessels/Permits (Schedule 3)		\$		\$			
Notes/Accounts Receivable (Schedule 1)	\$		Notes Payable (Schedule 4)		\$		\$			
Less: Reserve for Bad Debts	\$		Accounts Payable		\$		\$			
U.S. Bonds or Notes	\$		Employer Taxes Payable		\$		\$			
Mortgages & Contracts (Schedule 1)	\$		Other Taxes Payable		\$		\$			
Securities (Attach Statement)	\$		Other Liabilities (Itemize)							
Value of Real Estate Owned (Schedule 2)	\$		1)		\$		\$			
Vessels/Permits Owned (Schedule 3) \$			2)		\$		\$			
Machinery, Furniture & Fixtures	\$		3)		\$		\$			
Less: Depreciation	\$		4)		\$		\$			
Prepaid Expenses	\$		5)		\$		\$			
Other Assets (Itemize)			6)		\$		\$			
1)	\$		7)		\$		\$			
2)	\$		8)		\$		\$			
TOTAL ASSETS	\$		TOTAL LIABILITIES		\$		\$			
		GEI	NT LIABILITIES							
Yes Are you a co-maker, endorser, or g	juarantor	lf '	"yes," to whom?		Amoun \$	nt:				
Yes Are there any unsatisfied judgment No collections against you?	ts or	lf '	"yes," attach letter of explanation	on.	Amoun \$	nt:				
Yes Have you filed for bankruptcy in the	e last 10	lf '	"yes," attach letter of explanatio	on.	Year:					
No         years?           Yes         Are you in compliance with federal tax filing			"no," attach letter of explanation	ו.	Year:					
No requirements? Personal Living Expenses and Other 0	Obligations	(Ch	ild Support, Alimony, etc.)		Amount					
					\$					
					\$					
					\$					

FINANCIAL STATEMENT (BUSINESS) SCHEDULES 1-4															
SCHEDULE 1:	NOTES REG	CEIVABLE, A	CCOU	NTS	RE		BL	E, MORTO	GAGES	& (		NTRACTS	٥W	/NED	
Description	Na	me of Debtor				riginal alance		Pres Bala				onthly ayment	ŀ	Amount Past Due	
				\$				\$		\$			\$		
				\$				\$			\$			\$	
				\$				\$			\$				
						\$\$			\$				\$	\$	
	<u> </u>	SCHEI	DULE 2	2: RE	EAL	. ESTA	TE	OWNED		-			4		
Property Address Year Coast Current Mortgages															
(Street, City, State)	Acquired	Cost	Asse Va	essec llue					Original Balance			Present Balance		Monthly Payment	
		\$	\$						\$			\$		\$	
		\$	\$						\$			\$		\$	
		\$	\$						\$			\$		\$	
		\$	\$						\$			\$		\$	
Is any real estate being purchased on a contract of sale?															
If YES, which one and from whom:															
SCHEDULE 3: VESSELS/PERMITS OWNED															
Vacal Description	Year	Cost		rent	.			Jalan	Oriai	Lie	ens				
Vessel Description	Acquired	Cosi	Asse Va	lue	ג	Lienholder Name		Original Balance			Present Balance		Monthly Payment		
		\$	\$						\$			\$		\$	
		\$	\$					\$		\$		\$			
		\$	\$						\$			\$		\$	
		\$	\$						\$			\$		\$	
Is any real estate being	purchased of	on a contract o	of sale?	)		Yes		No							
If YES, which one and fi				_											
SCH	HEDULE 4:	NOTES PAYA	ABLE (I				-					dule 2)		Manthly	
Lienholder Nam	ne	Collatera	al		Yea cqu	ar iired		Driginal Balance	Pres Bala			When Du	Je	Monthly Payment	
							\$		\$					\$	
							\$		\$					\$	
							\$		\$					\$	
							\$		\$					\$	
Have you ever received	a loan from	the state?	Ye	es		No	lf y	es, pleas	e comple	ete	the	following:			
Loan Number		Loan Typ	е			D	ate	Received				Paid	in F	ull	
												Yes		No	
												Yes		No	
												Yes		No	

COLLATERAL									
All loans must be adequately secured. The loan amount may not exceed the value of the collateral equity securing the loan. Please list below the collateral you are offering. You must also indicate the method used to value this collateral and include supporting documentation such as appraisals, vessel surveys, assessment notices, opinions of value or invoices, bids or other documentation to support cost valuations.									
EXAMPLE:									
Collateral Description	Value	Maximum Collateral %	Collateral Value	Existing Liens	Adjusted Value				
CHP Permit	\$50,000.00	50%	\$25,000.00	\$10,000.00	\$15,000.00				
AK Vessel	\$20,000.00	65%	\$13,000.00	0	\$13,000.00				
Documented Vessel	\$25,000.00	75%	\$18,750.00	0	\$18,750.00				
Real Estate	\$50,000.00	85%	\$42,500.00	\$10,000.00	\$32,500.00				
Equipment	\$5,000.00	35%	\$1,750.00	0	\$1,750.00				
Total Loan Value			\$101,000.00		\$81,000.00				
List Collateral:									
Collateral Description	Value	Maximum Collateral %	Collateral Value	Existing Liens	Adjusted Value				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
	\$	%	\$	\$	\$				
Total Loan Value			\$		\$				

		LOSS STATEMENT In last 12 months)
Applicant Name:	X	SSN/EIN:
For Period Beginning:		And Ending:
	Rev	enues
Gross Receipts		\$
Cost of Goods Sold		
Beginning Inventory (If Applicable)	\$	
Add: Purchases	\$	
Less: Ending Inventory	\$	
Total Cost of Goods Sold		(-)
Gross Profit		\$
	Exp	enses
Advertising & Promotion	\$	
Automobile	\$	
Bad Debts	\$	
Dues & Subscriptions	\$	
Electricity	\$	
Employee Expenses	\$	
Entertainment	\$	
Fuel	\$	
Insurance	\$	
Maintenance & Repairs	\$	
Office Supplies	\$	
Payroll Taxes	\$	
Professional Services	\$	
Proprietor's or Officer's Salary	\$	
Rent or Lease Payment	\$	
Salaries to Employees	\$	
Taxes & Licenses	\$	
Telephone	\$	
Travel Expenses	\$	
Other (Itemize)	1	
	\$	
	\$	
	\$	
Total Expenses		(-)
· · ·	Other	Income
Depreciation	\$	
Interest Income	\$	
Other (Itemize)		
	\$	
	\$	
	\$	
Total Other Income		(+)
Net Income		
TOTAL NET INCOME		\$

(Estimate all		D PROFIT & LOSS STATEMENT benses for the 12 month period after receiving loan)		
Applicant Name:		SSN/EIN:		
For Period Beginning:		And Ending:		
		Povenues		
Revenues       Gross Receipts     \$				
Cost of Goods Sold				
Beginning Inventory (If Applicable)	\$			
Add: Purchases	\$			
Less: Ending Inventory	\$			
Total Cost of Goods Sold	Ŧ	(-)		
Gross Profit		\$		
		Expenses		
Advertising & Promotion	\$			
Automobile	\$			
Bad Debts	\$			
Dues & Subscriptions	\$			
Electricity	\$			
Employee Expenses	\$			
Entertainment	\$			
Fuel	\$			
Insurance	\$			
Maintenance & Repairs	\$			
Office Supplies	\$			
Payroll Taxes	\$			
Professional Services	\$			
Proprietor's or Officer's Salary	\$			
Rent or Lease Payment	\$			
Salaries to Employees	\$			
Taxes & Licenses	\$			
Telephone	\$			
Travel Expenses	\$			
Other (Itemize)	•			
	\$			
	\$			
	\$			
Total Expenses		(-)		
		Other Income		
Depreciation	\$			
Interest Income	\$			
Other (Itemize)				
	\$			
	\$			
	\$			
Total Other Income		(+)		
		Net Income		
TOTAL NET INCOME		\$		
Explai	in how you mad	de the above projections on the next page.		

**EXPLANATION OF PROJECTED PROFIT & LOSS STATEMENT** 

I authorize the Division of Investments to obtain information from, or release any information contained in my loan application and attachments to the following agencies:					
U.S. Department of Labor U.S. National Marine Fisheries Service U.S. Coast Guard Alaska Department of Fish and Game Alaska Commercial Fisheries Entry Commission Alaska Child Support Enforcement Division Alaska Permanent Fund Dividend Division Alaska Department of Public Safety Alaska Post Secondary Education Alaska Division of Motor Vehicles					
I further authorize any individual or institution to release credit information concerning me to the Division of Investments. This authorization is given to enable the Division of Investments to evaluate my loan request. Verification may be obtained from any source named in this application and from any credit-reporting agency. I understand additional information may be requested as part of the quality control program at any time during the lending process.					
It is understood that a photocopy of this form will serve as authorization.					
Applicant Signature:	Co-Applicant Signature:				
Please Print Name:	Please Print Name:				
Social Security Number:	Social Security Number:				
Date:	Date:				

OATH				
I understand and agree that if I submit any false, inaccurate, or incomplete information in this application and attachments, I will be subject to the following:				
My application will be denied.				
<ul> <li>If I receive a loan based on the false, inaccurate, or incomplete information, and this information is disclosed in the future, the loan will be canceled and immediately payable.</li> </ul>				
I certify under penalty of perjury that all the information provided in this application and attachments is true, accurate and complete. I am aware that the maximum penalty for perjury, a Class B felony under AS 11.56.200(c), is a fine of up to \$50,000 (AS 12.55.035(b)(2)) and imprisonment for up to 10 years (AS 12.55.125(d)).				
Applicant Signature:	Date:			
Co-Applicant Signature:	Date:			
Acknowledgment				
State of Alaska ) ) ss. Judicial District )				
The foregoing instrument was acknowledged before me this day of, 20				
By (name of person(s) who acknowledged): APPLICANT'S PRINTED NAME(s)				
Notary Public/Postmaster				
My Commission Expires:				
<ul> <li>If you become aware of inaccurate or incomplete information which is contained in your application, you should submit a written request to the Director of the Division of Investments which contains the following information:</li> <li>A description of the challenged information</li> <li>Changes necessary to make the information accurate or complete</li> <li>Your name and address</li> </ul>				